05 YEARS LL.B PROGRAM (Annual System) SYLLABUS

DISCLAIMER:

No responsibility or liability for any errors or omissions in content of this site, all work is done in good faith. WWW.CITYLAWS.PK

LL.B Part-I

Paper	Subject	Total Marks
Paper-I	English-I	100
Paper-II	Islamic Studies/Ethics	60
Paper-III	Political Science-I	100
Paper- IV	Sociology-I	100
Paper-V	Introduction to Philosophy of Law	100
Paper- VI	Brief introduction to Arabic Language	40
	Total Marks	500

LL.B Part-II

Paper	Subject		Total Marks
Paper-I	English-II		100
Paper-II	Pakistan Studies		60
Paper-III	Political Science-II		100
Paper-IV	Sociology-II		100
Paper-V	Introduction to Legal Systems		100
Paper-VI	I.T. Skills		40
		Total Marks	500

LL.B Part-III

Paper	Subject	Total Marks
Paper-I	Islamic Jurisprudence	100
Paper-II	English Jurisprudence	100
Paper-III	Constitutional Law	100
Paper-IV	Law of Contract	100
Paper-V	Law of Torts and Easement	100
Paper-VI	Criminal Law	100
		600

LL.B Part-IV

Paper	Subject	Total Marks
Paper-I	Constitutional Law-II	100
Paper-II	Equity	100
Paper-III	Mercantile Law	100
Paper-IV	Laws of Transfer of Property	100
Paper-V	Muslim Personal Law	100
Paper-VI	Public International Law	100
Paper-VII	Special and Local Laws	100
	Total Marks	700

LL.B Part-V

Paper	Subject	Total Marks
Paper-I	Law of Civil Procedure	100
Paper-II	Criminal Procedure Code and Medical Jurisprudence	100
Paper-III	Law of Evidence and Legal Ethics	100
Paper-IV	Legal Drafting and Interpretation of Statutes	100
Paper-V	Administrative Law	100

Paper-VI	Minor Act	100
Paper-VII	Labour and Taxation Law	100
	Total Marks	700

05 Years LL.B Program Annual System PART-I

COURSE OUTLINE

Paper-1 English-I

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

- 1. Stories of Ourselves. Cambridge University Press.
- 2. Precise Writing
- 3. Tenses Vocabulary
- 4. Causative verbs.
- 5. Conditional sentences
- 6. Change of voice
- 7. Direct and Indirect Narration
- 8. Dialogue writing
- 9. Correction of errors

PRESCRIBED TEXTS

Text Books:

- Stories of Ourselves, Cambridge University Press.
- Books recommended for B.A. Syllabus

STORIES OF OURSELVES CAMBRIDGE

- The Hollow of the Three Hills (1830)
 - Nathaniel Hawthorne
- 2. The Fall of the House of Usher (1839)
- Edgar Allan Poe 3. The Signalman (1866) Charles Dickens
- 4. The Happy Prince (1888) Osear Wilde
- The Yellow Wall Paper (1892) Charlotte Perkins Gilman
- 6. The Son's Veto (1894) Thomas Hardy
- 7. The Door in the Wall (1911)H.G.Wells
- How it Happened (1918)
 Arthur Conan Doyle
- 9. Her First Ball (1921) Katherine Mansfield
- 10. The Lady in the Looking-Glass: A Reflection (1929) Virginia Woolf

COURSE OUTLINE

Paper-II Islamic Studies/Ethics

Faculty:	Faculty of Law
Total Marks:	60
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

ISLAMIC STUDIES اسلامیات لازمی برائے گریجوایش (بی اے، بی ایس سی ، بی کام وغیرہ)

(مجموع العلامات)كل تمبر:60

اهداف ومقاصد

- ال طلب کوقر آن وحدیث سے استفادہ کے قابل بنانا۔ ۲۔ طلب کے قلوب داذبان میں قرآن وسنت کی روح اورعلم کو رائح کرنا۔ ۳۔ طلب میں اسواحم المریکین صلّی الله علیہ وسلّم کے اقباع اور تحت رسول کا جذب پیدا کرنا۔ ۴۰۔ اسلام کی بنیا دی تعلیمات کا قہم آسان بنانا اور طلب کی اسلامی بنیا دوں پر آبت کرنا۔ ۵۔ اُست مسلمہ کو درجیش عصر جدید کے چیلنجوں سے طلب کوآگا، کرنا۔ قصابی تفصیلاست (تفاصیل المنهج اللّدراسی)
 - القرآن الكريم
- الف. قواعد لغة القوآن (قرآنى گوامر) الساحتى و السحنارع، الأصو والمنهى، الجسلة الإسسية والفعلية، الموكب الإضافى والتوصيفى، الضمائر وحروف الجو ب- تتخب قرآنى آيات كالنوى وبا محادره ترجمه وتترت (همير "الف") (توجعة و شرح نخبة من الآيات القرآنية لغة وسلاسة: ملحق "الف")
 - الحديث النبوى
 نتين احاديث نبويكالنوى وبامحاوره ترجمه اورتشري (شمير" ب")
 (ترجمة و شوح ننخبة من الاحاديث النبوية لغة وسلاسة: ملحق "ب")
 - نوٹ: اسانڈ و کرام آیات داحاویث کی تعلیم دیڈریس کے دوران لغومی اور باسحاورہ ترجمہ کے ضمن میں مندرجہ بالاقواعد عربیہ کی تطبیق کا اجتمام کریں۔

سيرة النبي صلّى الله عليه وسلّم

.4 اسلامى تبذيب ونقافت (الحضارة والثقافة الاسلامية).

نوٹ: ایڈ باک سمیٹی نے اس نصاب برائے اسلامیات لازمی کے بی اے، بی ایس ی، بی کام نیز گریجوائیشن کے دیگر تمام پردگراموں کی سطح پر متمبر 2010ء سے شروع ہونے والے تعلیمی سال سے نفاذ کی سفارش کی۔ نوٹ: اس مضمون کی تدریس واستحانات کے لیے اردو، عربی اور انگریزی زبانوں کی اجازت ہے۔

ضميمه الف:منتخب آيات قرآن

(ملحق الف:نخبة من آيات القرآن)

(i) البقرة (٢) الآية ا تا ٥ و ٢٨٣ تا ٢٨٢ (ايماتيات)

المَّ [1] فَلِكَ الْبَحِنْبُ لَا رَبُبَ فِيْهِ حُدًى لِلْمُتَقِيْنَ [2] الَّذِيْنَ يُوْمِنُونَ بِالْعَيْبِ وَ يَقِيْهُوْنَ المَّ [1] فَلِكَ الْبَحِنْبُ لَا رَبُعُ وَ يَقِيْهُوْنَ . العَسَلُوةَ وَ مِمَّا رَدَقْنُهُمْ يُتُفِقُوْنَ [3] وَ الَّذِيْنَ يُؤْمِنُونَ بِمَا أَنَّذِلَ الْبُكَ وَ مَا أَنْزِلَ مِنْ قَبْلِكَ وَ

بِالَّاحِرَةِ هُمْ يُوْفِئُونَ (4) أولَيْكَ عَلَى هُدًى مِّنْ رَبِيهِمْ وَ أولَيْكَ هُمُ الْمُفْلِحُوْنَ [5] لِسَلَّهِ مَا فِي السَّبْلُوْتِ وَ مَا فِي الْأَرْضِ وَ إِنْ تُسْتُوْا مَا فِي ٱنْفُسِحُمْ آرْ تُخْفُوهُ يُحَاسِنُكُمْ بِهِ اللَّهُ تَسَغُفُو لِمَنْ يَتَمَاهُ وَ يُعَذِّبُ مَنْ يَتَمَاءُ وَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (281) امْنَ الرَّسُولُ بِمَا أَنْوِلَ وَاللَّهِ مِنْ رَبِّهِ وَ الْسُؤُمِنُونَ تُحَلَّ مَنْ يَتَمَاءُ وَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (281) امْنَ الرَّسُولُ بِمَا أَنْوِلَ وَاللَّهِ مِنْ رَبِّهِ وَ الْسُؤُمِنُونَ تُحَلَّ امْنَ بِاللَّهِ وَ مَلْتِكْتِهِ وَ تُعَيْهِ وَ رُسُلِهِ لَا نُقُوقُ بَيْنَ أَحَدٍ مِنْ رُسُولُ بِمَا أَنْوِلَ قَالُوا سَمِعْنَا وَ أَطَعْنَا عُفُرَانَكَ رَبَّنَا وَ رَلَيْكَ الْمُصِيرُ (283) لا يُكَلِّكُونَ اللَّهُ نَفْسًا وَ عَسَبَتْ وَ عَلَيْهِ مَا وَ مَعْنَا وَ أَطَعْنَا عُفُرَانَكَ رَبَّنَا وَ رَلَيْكَ الْمُصِيرُ (283) لا يُكَلِّكُونَ اللَّهُ نَفْسًا وَلَا رُسْعَةًا لَهَا مَا تَحْسَبَتْ وَ عَلَيْهَا مَا الْمُعَمَّدَةَ رَبَّنَا وَ رَبْعَةَ الْوَا مَعْنَ أَنْهُ وَ عَلَيْهِ اللَّهُ وَقُولُيْنَ اللَّهُ وَ مَسْمَا وَ عَلَيُوا اللَّهُ وَ عَلَيْهُ مَنَ اللَّهُ وَالَكُونَ عَلَى اللَّهُ وَ مَائِنَةً وَ مَنْ عَلَيْ اللَهُ وَ

(ii) الأحزاب (۳۳) الآية ۲، ۲۱، ۲۳، ۲۳، ۵۹،۵۸ ۵۹،۵۸

(تحصّصاتٍ نبويه: اسوه حسنه، محتم نبوت، مقامٍ رسالت، ناموسٍ رسالت، ازواجُ النّبيُّ) النَّبِيُّ أَوْلَى بِالْمُؤْمِنِيْنَ مِنْ ٱنْفُسِيِمُ وَ آزُوَاجُه الْمَهْتَهُمُ ۖ وَ أُولُوا الْآرُحَامِ بَعْصُهُمُ أَوْلَى بِبَعْضٍ فِيْ يَحْسِ اللَّهِ مِنَ الْمُؤْمِنِيْنَ وَ الْمُهْجِوِيْنَ إِلَّا آنْ تَفْعَلُوْ آ إِلَى آؤْلِيَدِكُمْ مَعْرُوْفًا كانَ فَلِكَ فِي الْكُنْبِ مَسْطُوْرًا [6]

لَقَدْ كَانَ لَكُمْ فِيْ رَسُولِ اللَّهِ أَسُوَةٌ حَسَنَةً لِمَنْ كَانَ يَرُجُوا اللَّهُ وَ الْبُومَ الَآخِرَ وَ ذَكَرَ اللَّهُ كَلِيُواً [21] لِيسَاءَ النَّبِي لَسُفُنَ كَاحَدٍ مِنَ النِّسَاءِ إِنِ اتَقَبَقُنَ قَلَا تَخْطَعُنَ بِالْقُولِ فَيَطْمَعَ الَذِي فِي قَلْهِ مَرَضٌ وَ قُلُمُنَ قُولًا مَّعُرُوفًا [32] وَ قَرْنَ فِي يُبُونِ حَمَّنَ وَ لَا تَبَرَّجْنَ تَبَرُّجَ الْحَاطِيَةِ الأولى وَ أَفِمْنَ الصَّلُوةَ وَ الِيُسْنَ الوَّحُوةَ وَ أَطِعْنَ اللَّهُ وَ رَسُولَةً إِنَّهَا يُوعُدُ اللَّهُ لِيُذَهِبَ عَنكُمُ الرَّحُونَ وَ أَفِمْنَ وَيُطَهُوهَ وَ الِيسَنَ الوَّحُوةَ وَ أَطِعْنَ اللَّهُ وَ رَسُولَةً إِنَّهَا يُوعُدُ اللَّهُ لِيُذَهِبَ عَنكُمُ الرَّحُونَ الْمُ الْمُعَنِّ

مَا كَانَ مُحَمَّدُ أَيَا آحَدٍ مِنْ زِجَالِكُمْ وَ لَكِنُ رَّسُوُلَ اللَّهِ وَ حَاتَمَ الشَّبِّنَ وَ كَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيْمًا (40 مَا كَانَ مُحَمَّدُ أَيَا آحَدُ مَنْ أَعَنَى اللَّهِ وَ مَا لَكُمْ وَ لَكُنْ وَ اللَّهِ وَ عَالَمُهُ اللَّهِ وَ عَالَمُهُ اللَّهِ وَ عَالَهُ مُوا اللَّهُ مِكُلُونَ عَلَيْهُ (40 مَ إِنَّ السُلْمَةَ وَ مَلْيَكْنَهُ يُصَلُّوْنَ عَلَى النَّبِي يَايَّهُا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّ رِنَّ الَّذِيسَ يُوْذُوُنَ اللَّهُ وَ رَسُولَكَ لَعَتَهُمُ اللَّهُ فِي التَّنَيَّ وَ الْأَحِرَةِ وَ آعَدَ لَهُمْ عَدَابًا مَّهِنْكُار 27] وَ الَذِيسُ يُوْذُوُنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَتِ بِغَيْرٍ مَا الْحَسَبُو الْقَدِ الْحَتَمَلُوا بَهْمَانًا و يَتَأَيُّهُا النَّبِيُّ قُلْ لِنَازُواجِكَ وَبَنْيَكَ وَ يَسَاءِ الْمُؤْمِنِينَ يُدْيِنُنَ عَلَيْهِنَ مِنْ جَلاي يُعْرَفُرَ قَلَا يُزُمَ ذَيْنَ وَ كَانَ اللَّهُ عَقُوْرًا رَّحِيْمًا[53]

(iii) الفتح (٣٨) الآية : ٢٩ (رسالت محمديه اور خصائص اصحاب رسولٌ) مُحَمَّلٌ رَّسُوْلُ اللَّهِ وَالَّذِيْنَ مَعَة آشِتَا المُعَلَى الْكُفَّارِ رُحْمَّا مُ بَيْنَهُمْ تَرَهُمْ رُكَعًا سُجَدًا يَتَقُونَ قَضْلُا بَنَ اللَّهِ وَرِضُوَانَا بِينَمَاهُمْ فِي وُجُوْهِهِمْ مِنْ آثَرِ الشُّحوَدِ فَلِكَ مَتَلَهُمُ فِي التَّوْرَةِ وَمَتَلَهُمُ فِي الْإِنْجِبَالِ كَرَرُع آخْرَجَ شَطْنَةً قَازَرَة فَاسْتَغْلَظَ فَاسْتَوْى عَلَى سُوْفِه يُعْجِبُ الوَّرَاعَ وَيَعَلَيْهُمْ بهمُ الْكُفَّارَوَعَد اللَّهُ الَّذِينَ امْتُوْا وَعَمِلُوا الشَّلِحَتِ مِنْهُمْ مَعْفِرَةً وَآخَرًا عَظِيمًا [20]

(iv) الصف (۱۱) الآية: ١تا ١٢ (بشارت بعثت ختم الموسلين، هجرت، جهاد انصرت اور غلبة دين)

سَبَّحَ لِلَّهِ مَا فِي السَّمُواتِ وَمَا فِي الْأَرْحِي وَهُوَ الْعَزِيزُ الْحَكِيْمُ [1] آبَايَّتُهَا الَّذِينَ امْتُوا لِمَ تَقُوْلُونَ مَا لَا تَفْعَلُوْنَ إِنَّ عَبُدَ مَقْنًا عِنْدَ اللَّهِ أَنْ تَقُوْلُوْا مَا لَا تَفْعَلُوْنَ [3] إِنَّ اللَّهُ يُحِبُّ الَّذِينَ يُقَاتِلُوْنَ إِلَىٰ سَبِيْلِهِ صَلًّا كَانَتُهُمْ بُنِّيانٌ مَرْضُوْصٌ [4] وَإِذْ قَالَ سُوْسَى لِقَوْمِهِ يَقَوْم لِمَ لَوُ فُوْتَنِي وَقَدْ تَعْلَمُوْنَ آلِنَّى رَسُوْلُ اللَّهِ إِلَيْكُمُ قَلَمًا زَاعُوْا أَرَاعُ اللَّهُ قُلُوْ بَعَمُ وَاللَّهُ لَا يَهْدِي الْقُوْمَ الْفَيعِيْنَ (5) وَإِذْ قَالَ عِنْسَى ابْنُ مَرْيَمَ يُعَيّى اللَّوَ الِنَّلَ إِلَى رَسُولُ اللَّهِ إِلَيْكُو مُصَدِّقًا لِمَا يَشَ يَدَى مِنَ التَّوْرَاةِ وَمُنَشِّراً برَسُول يَأْتِي مِنْ يَعْدِي اسْمُةَ أَحْمَدُ فَلَمَا جَاءَ هُمُ بِالْبَيْتِ فَالُوا هٰذَا سِحْرٌ مُبِنٌ [6] وَمَنْ آطْلَمُ مِنَّن الْحَرَى عَلَى اللهِ الْكَذِبَ وَعُوَ يُدْعَى إِلَى الْإِسْلَامِ وَاللَّهُ لَا يَهْدِى الْقُوْمَ الظَّلِمِينَ [7] يُرِبْدُونَ لِيُسْطَيفِنُوا تُوْرَ اللَّهِ بِٱغْوَاهِهِمْ وَاللَّهُ مُتِجُّ تُوْرِهِ وَقَوْ كَرِهَ الْخَفِرُونَ إ 8] هُوَ الَّذِي أَرْسَلَ رَسُولَةُ بِالْهُدى وَدِيْنِ الْحَقْ لِيُظْهِرَة عَنَى الذِينَ تُخْلِهِ وَتَوْ حَرة الْسُشُرِ تُوْنَ [9] بَابَهُمَا اللَّدِينَ امْتُوا هَالْ أَذَلْكُمْ عَلَى تِجَارَةٍ تُنْجِيْكُمْ مِّنْ عَدَّابِ آلِيمُو [10] تُوَأْسِنُونَ بِاللَّهِ وَرَسُونِهِ وَتُجَاهِدُونَ فِي سَبِيل اللَّهِ بِامْوَالِكُمْ وَٱنْفُسِكُمْ ذَلِكُمْ حَيْرٌ لَكُوانْ كُتَمْ تَعْلَمُونَ [11] يَعْفِرُ لَكُمْ ذُنُونَبَكُمْ وَيُدْجِلُكُمُ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْفِرُ وَمَسْكِنَ طَيْبَةً فِي جَنَّتِ عَدْن ذَلِكَ الْقَوْرُ الْعَظِيمُ [12] وَٱلْحُرَى تُسْجِبُونَهَا نَصْرٌ مِّنَ اللَّهِ وَقَنْحٌ قَرِيْبٌ وَبَيْسَ الْمُؤْمِنِينَ [13] لَا يَتَهَا الَّذِينَ امْتُوْا كُونُوْا ٱلْمَسَارَ اللَّهِ كَمَا قَالَ عِبْسَى ابْنُ مَوْيَمَ لِلْحَوْرِيْنَ مَنْ ٱلْصَارِيَّ إِلَى اللَّهِ قَالَ الْحَوّادِيُّونَ تَحْنُ ٱلْمَسَارُ اللَّهِ فَامَنَتْ طَائِقَةٌ مِّنْ بَنِي إِسْرَ إِيْلَ وَكَقَوْتُ طَّائِفَةً فَآيَدُنَا الَّذِينَ امَنُوا عَلَى عَدُوهِمُ فَأَصْبَحُوا طَهِرِيْنَ [14]

(v) الحجرات (۳۹) الآية : 1 تا ۱۸

(ادب نبوي و معاشرتي احكام)

لِمَا يَعْهُمُ الَّذِيْنَ امْسُوا لاَ تُقَدِّمُوا بَيْنَ يَدَى اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَعِيمٌ عَلِيْهُ [1] لِكَابَهُ المَدِيْنَ امْنُوا لا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّتِي وَلا تَجْهَرُوا لَا بِالْقُولِ كَجَهُر بَعْضِكُمُ لِمُعْطِي أَنْ تَجْبَطُ أَعْمَالُكُمْ وَٱنْتُمْ لَا تَشْعُرُونَ [2] إِنَّ الَّذِينَ يَغُضُّونَ أَصُواتَهُمْ عِند رَسُول اللَّهِ أُولَيْنِكَ الَّذِيْنَ امْتَحَنَّ اللَّهُ قُلُوْبَهُمْ يَلْتَقُوى لَهُمْ مَّغْفِرَةٌ وَّآجُرٌ عَظِيمٌ إ 3 إذانَ الَّذِبْنَ يُنَادُوُلَكَ مِنْ وَّرَآءِ الْحُجُراتِ أَكْثُرُهُمْ لاَ يَعْقِلُونَ (4) وَلَكُو أَنَّهُمْ صَبَرُوا حَتَّى تَخُرُجَ إِلَيْهِم لكانَ خَيْراً لَهُمْ وَاللَّهُ عَقُورٌ رَحِيْمٌ (2) إِنَّايَّهُا الَّذِينَ امْتُوا إِنْ جَاءَ كُمْ فَاسِقٌ بِنَا فَتَبَتُوا آنْ تُصِيبُوا قوْماً بحَهَانَةٍ فَتُصْبِحُوا عَلَى مَا فَعَنْتُمْ لَدِينِينَ [6] وَاغْلَشُوا آنَ فِيْكُمُ رَسُولَ اللَّهِ لَوُ يُطِيعُكُمْ فِي تَخِيرُ مِنَ الْأَشُو لَعَيِشُهُ وَلَــحِنَّ اللَّهُ حَبَّبَ إِلَيْكُمُ الْإِيْمَانَ وَزَيَّتَهُ فِي قُلُوْ بَكُمُ وَكُرَّه إِلَيْكُمُ الْكُفُرَ وَالْقُسُرُقَ وَالْعِصْبَانَ أو لَنْكَ هُمُ الأَشْدُوْنَ [7] فَتَضُلًّا عَرَ اللَّهُ وَبِعُمَةً وَاللَّهُ عَلِيهُم حَكِيهُم ا مِنَ الْسُؤْمِنِيْنَ الْمُتَلُوا فَآصْلِحُوا بَيْنَهُمَا فَإِنْ بَعَتْ إحْدَهُمَا عَلَى الْأَخْرَى فَقَاتِلُوا الَّتِي تَبْعِي حَتَّى تَفِيءَ إِلَى أَمَّرِ اللَّهِ قِإِنَّ قَاءَتْ قَاصَلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَٱقْسِطُوا إِنَّ اللَّه يُحِبُّ الْمُقْسِطِينَ [9] إِنَّمَا الْمُؤْمِنُونَ إِخُوَةٌ فَآصُلِحُوا بَيْنَ آحَوَيْكُمُ وَاتَّقُوا اللَّهُ لَعَلَّكُمْ تُرْحَمُونَ [10] لِآيَكُما الَّذِينَ اعْنُوا لَا يَسْخَرُ قَدِمٌ قِنْ قَوْمٍ عَسْلِي أَنْ يَكُونُوا حَبُرًا فِنْهُمْ وَلَا يسَاءً قِنْ يَسَاءٍ عَسْي أَنْ يَكُنّ حَبُرًا يْنَهُنَّ وَلَا تَلْبِرُوا الفُسَكُمُ وَلَا تَنَابَزُوْا بِالْأَلْفَابِ بِنُسَ الإُسْمُ الْقُسُوْقَ تغد الْإِبْمَان وَعَنْ لَمُ يَتُب هَاوَلِيْكَ هُمُ الظَّلِلُونَ [11] يتكَيُّهَا الَّذِبْنَ امْتُوا اجْتَبِبُوا كَثِيرًا مِّنَ الظَّنَّ إِنَّ بَعْضَ الظَّنِ إِنَّمْ وَلَا تَبْجَسَسُوا وَلا يَغْتَبْ يَعْضُكُمُ بَعْضًا ٱ يُوحِتُ أَحَدُكُمُ أَنْ يَأَكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكُوهُ مُعْمُوهُ وَاتَّقُوا اللَّمَ إِنَّ اللَّهُ تَوَّابٌ رَّحِيْمُ [12] لِمَايَّكُما النَّاسُ إِنَّا حَلَقْنَكُمْ مِنْ ذَكَرٍ وَأَلْني وَجَعَلْنكُمْ شُعُوْبًا وَقَبَآيِلَ لِتَعَارَقُوا إِنَّ أَكُرَمَكُمُ عِنْدَ اللَّهِ ٱتْفَكُمُ إِنَّ اللَّهَ عَلِيهُ حَبَّرُ [13]

كَالَتِ الْأَعْرَابُ امْنَا قُلْ لَمْ تُوْمِنُوا وَلَكِنْ قُوْلُوا آسَلَمْنَا وَلَمَا يَدْخُلِ الْإِيْمَانُ فِي قُلُوْ بِكُمْ وَإِنْ تُطِيعُوا اللَّه وَرَسُولَهُ لَا يَلِنْكُمْ مَنْ أَعْمَائِكُمْ شَيْنًا إِنَّ اللَّهُ عَقُولاً رَحِيمُ (14) إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ اسْلُوا بِاللَّهِ وَرَسُولَهُ لَا يَلْتَكُمْ مَنْ أَعْمَائِكُمْ شَيْنًا إِنَّ اللَّهُ عَقُولاً رَحِيمُ (14) إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ اسْلُوا بِاللَّهِ وَرَسُولَهُ لَهُ يَعْدَلُهُ مَنْ اللَّهُ بِدِينَكُمْ قَالِهُ مَا اللَّهُ عَقُولاً وَاللَّهُ عَقُولاً الصَّدِقُونَ (15) قُلْ أَتُعَلِّمُونَ اللَّهُ بِدِينَكُمُ وَاللَّهُ بَعْدَوا مِعْدَوا مِنْ اللَّهُ عَقُولاً وَا الصَّدِقُونَ (15) قُلْ أَمْعَلِمُونَ اللَّهُ بِدِينَكُمُ وَاللَّهُ بَعْدَيْكُمُ مَا فِي السَّمُونِ وَمَا فِي اللَّهُ بِعَلَيْ الصَّدِقُونَ (15) قُلْ أَتُعَلِّلُونَ اللَّهُ بِدِينَكُمُ وَاللَّهُ بِعَنْكُمُ مَا فِي السَّمُونِ وَمَا فِي اللَّهُ بِعَلَيْ الصَّدِقُونَ (15) قُلْ اللَّهُ وَاللَّهُ بِعَيْنَكُمُ وَاللَّهُ بِعَيْنَهُ مَا فِي السَّمُونِ وَاللَّهُ بِعَالَ مَنْ عَلَى عَلَيْ أُولِيلًا مَلْكُونَ اللَّهُ مَعْتَلُكُونَ اللَّهُ بِعَنْ عَلَيْكُمُ وَاللَّهُ بِعَلْمَ وَاللَّهُ بِعُلْ اللَّهُ مَعْلَولا اللَّهُ مَعْتَعُمُ مَا عَنَا لَهُ مُعْتَا عَلَى اللَّهُ مُعَتَى اللَّهُ مَعْتَى الْ مَنْ عَلَيْهُ مَعْنَالَةً مِنْ اللَّهُ مَعْتَى إِنَا اللَهُ مُعْتَعْتُ مَنْ الْمُعُولَةُ عَلَيْ اللَّهُ مَعْتَلُهُ مَعْتَقُولُ عَلَيْ اللَهُ مُعَالِي اللَّهُ مَعْنَ عَلَيْكُمُ أَنْ

https://citylaws.pk/

(vi) الأنعام (٢) الآية: ١٥١ تا ١٢٢ (حقوق العباد)

قُلْ تَعَالَوْا اللَّهُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمُ الَا تُشْرِعُوْا بِمِ شَيْنًا وَ بِالْوَالِدَبِي إحْسَانًا وَ لَا تَقْتُلُوْ آ اوْلَا دَكُمْ مِنْ إمْادى تسخنُ تَزَرْقُكُمْ وَرَيْتَهُمْ وَ لَا تَشْرِعُوا الْقُوَاحِشَ مَا طَهَرَ مِنْهَا وَ مَا بَطَنَ وَ لَا تَشْئُلُوا النَّفُسَ الَتِي حَرَّمَ اللَّهُ إِلا بِالْحَقِ فَلِكُمْ وَ صَحُمْ بِهِ تَعَلَّكُمْ تَعْقِلُونَ (151) وَ لَا تَقْرَبُوا مَا لَ الْيَشِمِ إِلَا بِالَتِي هِي آحُسَنُ حَتَى يَبْلُغُ أَشْدَهُ وَ أَوْهُوا الْكُولَ وَ الْعَنْوَانَ بِالْقِسْطِ لا تُقْرَبُوا مَالَ الْيَشْمِ إِلَا بِالَتِي هِي آحُسَنُ حَتَى يَبْلُغُ أَشْدَهُ وَ أَوْهُوا الْكُولَ وَ الْعَنْوَانَ بِالْقِسْطِ لا تُقْرَعُوا مَنْ عَنْهُ وَ الْيَشْعُ وَ اللَّذِي اللَّهُ وَ اللَّقُونَ وَ اللَّهُ اللَّهُ اللَّهُ مَنْتَعْتُكُمْ وَ مَعْتَكُمْ وَ الْعَنْ الْتَعْشُوا السَّفُنُ وَ اللَّذِي هِ فَا عَنْهُ اللَّهُ اللَّهُ عَلَيْهُ اللَّذَي فَا عَنْ الْعَالَيْ وَ الْعَلْ الْيَشْعُمُ وَ الْعَلَيْ وَ اللَّذِي مَا وَ اللَّهُ مَا عَدْلُوا وَ لَوْ كَانَ قَاقَوْنُوا الْحُلُقُ وَ الْحُولُ الْمُ اللَهُ وَ مُعَنْتُهُمُ مَا عَمْ اللَهُ الْعُولُ الْعُلْقُولُ الْعَلَيْ وَ الْعَلْقُولُ الْعَنْ وَ الْعَنْ الْمُنْ الْعَنُولُ وَ الْعَالَقُولُ الْتَوْقُولُ الْمَالَةُ مُ وَ الْعَنْقُولُ الْعَلْقُولُ الْتُعَلَيْ وَ الْتَعْذَى وَ الْعَنْ وَالْعَنْ الْعَالَيْنُ مَا الْتُي مَا مَا اللَّذَا وَ اللَّهُ الْعَلَيْ الْعَنْ عَلَي الْعَالَيْ وَالْعَالَيْ الْ وَالْتَعْهُ مَا لَعُولُ الْعَلَيْتُ وَالَقُولُ اللَّذِي الْحَدْسُ مَا عَالَيْكُمُ وَ مُنْعَالًا لَعُنْ الْعَلَي وَ الْعَنْ وَالْ

(vii) الفرقان (٢٥) الآية: ٢٣ تا ٢٢ ((اتحاب معاشرت)

وَعِبَادُ الرَّحْسَنِ الَّذِيْنَ يَسْتُوْنَ عَلَى الْأَرْضِ هَوْنَا وَإِذَا حَاصَيْهُمُ الْجَهِلُوْنَ قَائُوا سَلْمًا [63] وَالَّذِيْنَ يَبِنُوْنَ لِوَيْهِمْ سُجَدًا وَقِتَامًا [64] وَالَّذِيْنَ يَقُوْلُوْنَ رَبَّنَا اصْرِفْ عَنَا عَذَابَ جَهَتُمَرانَ عَذَابَهَا كَانَ عَرَامًا [65] إِنَّهَا مَاءَ فَ مُسْتَقَرًا وَمُعَامًا [66] وَالَّذِيْنَ إِذَا الْفَقُوْا لَمْ يُسْرِفُوْا وَلَمْ عَذَابَهَا كَانَ عَرَامًا [65] إِنَّهَا مَاءَ فَ مُسْتَقَرًا وَمُعَامًا [66] وَالَذِيْنَ إِذَا الْفَقُوا لَمْ يُسْرِفُوْا وَلَمْ عَذَابَهَا كَانَ عَرَامًا [65] إِنَّهَا مَاءَ تَا مُسْتَقَرًا وَمُعَامًا [66] وَالَذِيْنَ إِنَّا عَوْرَو لَا يَعْتَقُونُ التَّفْسَ الَيْ عَذَرَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ عَقُورًا وَكَانَ يَعْتَلُ فَلِكَ قَوْامًا [67] وَالَذِيْنَ وَمَنْ يَقْعَلْ فَلِكَ يَتْعَلَّمُ وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ الْعَالَا عَرَو لَا يَعْتَقُونُ التَّفْسَ الَيْ وَتَحْتَذُ صَالِحًا عَالَة اللَّهُ الْحَقَ وَلَا يَوْنُونَ وَمَنْ يَقْعَلْ فَلِكَ يَعْتَلُ وَاللَّهُ اللَّهُ الْعَالَةُ اللَّهُ مِنْ الْقُنْ اللَّهُ عَنَا لَكُونُ اللَّقُونُ اللَّذَابُ عَنْتُهُمُ الْجَيهِمُ وَتَحْتَدُ صَالِحًا عَاوَلَيْنَ يَعْتَى اللَّهُ عَقُورًا وَكَانَ اللَّهُ عَقُورًا وَكَانَ اللَّهُ مَتَابُونَ اللَّهُ مَتَامًا وَتَحْتَدُونَا عَلَيْهُ اللَّهُ عَقُورًا يَعْذَى اللَّهُ عَقُورًا بَاللَهُ عَمَانًا وَالَحَا وَالَكُونَ اللَّذَي وَالَدِيْنَ لَا يَعْتَقُورُ اعْلَيْنُ اللَّهُ عَقُورُوا بِعَنْ عَقُورُ اللَّهُ عَلَى اللَهُ مَتَابَعُونَ وَالْعَا وَالَحَا وَالَحُونُ اللَّهُ عَلَيْنَ وَالْعَنْ اللَهُ عَلَيْ عَلَيْ وَاللَّهُ عَنْ عَالَا عَلَيْ وَا عَنْ يَعْتَى وَالَكُونُ وَيَعْنَا اللَّهُ عَنْ يَعْتَى اللَّهُ عَنْ عَلَى اللَهُ عَنْ يَعْتَى وَلَكُونُ وَا عَامًا اللَّهُ وَالَا وَالَكُونُ وَيَعْتَى وَاللَهُ عَنْ عَنْ اللَّهُ عَلَى اللَهُ مَنْ يَعْتَ عَلَى عَنْ اللَّهُ عَلَى الْعَا الَعْتَى وَا عَنْ عَنْ عَا وَا و وَالْحَدَى مَا يَعْتَنُ عَوْنَ اللَّهُ عَنْ وَالَكُونَ وَا وَالَكُنُ وَا وَالَهُ اللَهُ الْعُولُ الْعُنُ الْعَا والْعُنُ الْتُنْ الْعُنْ عَلَى اللَّعْنُ الْنَا الْحُونَ مَا وَالْعُنُ الْعُنُولُ وَا عَا وَا اللَهُ الْعُولُ عَا الْعُنَ

(viii) النَّحل (٢) الآية : ٢ تا ٢٢ (تفكّر و تدبّر) وَ سَخَرَ لَكُمُ الَّيْلَ وَ النَّهَارَ وَ الشَّسْسَ وَ الْقَمَرَ وَ التُحُوُمُ مُسَخَّرات " بِآمَرِهِ إِنَّ فِئ فَلِكَ لَايَتٍ لِقَوْمٍ يَعْقِلُونَ [12] وَ مَا ذَرَ النَّهُ فِي الْأَرْضِ مُخْتَلِفًا الْوَانَدُ إِنَّ فِئ فَلِكَ لَايَةً لَقُرُونَ [13] وَ هُوَ اللَّذِي سَخَرَ السُخْرَ التَّكُمُ فِي الْأَرْضِ مُخْتَلِفًا الْوَانَدُ إِنَّ فِئ فَلِكَ لَايَةً تَقَرُم الْفُلْكَ مَاحَرَ فَي المَدِي السَخْرَ التَنْفُوا مِنْهُ لَحْمًا طَرِيًّا وَ تَسْتَخْرِ جُوْا مِنْهُ رِلْكَ لَا

https://citylaws.pk/

ضميمه ب: منتخب احاديث نبويه

(ملحق ب: نخبة من الأحاديث النبويه)

- (ا) عن عمر بن الخطاب وضى الله عنه قال :ممعت رسول الله صلى الله عليه وسلم يقول : إنما الأعمال بالنيات، و إنما لامرىء ما نوى، فمن كانت هجرته إلى الله ورسوله فهجرته إلى الله ورسوله و من كانت هجرته إلى دنيا يصيبها او امرأة يتزوجها فهجرته إلى ماهاجر إليه. (رواه البحارى و مسلم)
 - (۲) عن عثمان بن عفان رضى الله عنه عن النبى صلى الله عليه وسلم قال: خير كم من تعلم القران و علمه. (رواء الحارى)
 - (٣) عن مسالك بن السس قسال، قسال وسول السُلُسه صلى المُسه عليه وسلم: تركت فيكم أمرين لن تضلوا ما تمسكتم بهما، كتاب الله و سنّة وسوله. (وا ماك لى المؤلم مرسة).

(٣) عن ابن عمر رسى الله حيد قال،قال رسول اللله صلى الله عليه وسلم: بنى الإسلام على خمس، شهادة أن لا الله آلا الله و أن محسّداً عبده و رسوله و إقام الصّلوة و إيتاء الزّكوة والحجّ و صوم رمضان. (منف عنه)

- (۵) عن عمر بن الخطاب رضى الله عنه قال: بينما تحن عند رسول الله صلّى الله عليه وسلّم ذات يوم إذ طلع علينا رجل شديد بياض الثياب شديد سواد الشعر لا يرى عليه اثر السفر ولا يعرفه منا احد حتى جلس الى النبى صلى الله عليه سلم فاسند ركيتيه الى ركيتيه ووضع كفيه على فخذيه و قال: يا محمد، أخبر فى عن الإسلام؟ فقال رسول الله صلى الله عليه وسلم: الإسلام أن تشهد أن لا إله إلا اللله و أن محمداً رسول الله و تقيم الصلوة وتؤتى الزكرة و تصوم رمضان وتحج البيت إن استطعت إليه سيبلاً ،قال مسدقت ،قال : فعجنا له يساً له و يصدقه، قال: فأخبر فى عن الإيمان؟ قال: أن تؤمن بالله ومنتكنه و كنه و رسله واليوم الآخر و تؤمن بالقدر خيره و شرّه، قال : فأخبر فى عن الإيمان؟ قال: فأخبر فى عن الإحسان؟ قال : أن تعبدالله كالك تواه فإن لم تكن تراه فإنه يراك، قال فاحبر فى عن الساعة؟ قال: ماالمسؤل عنها يا علم من الساتل، قال: فأخبر فى عن امار اتها؟قال: أن تلد الأمة من الساعة؟ قال: ما المسؤل عنها يا علم من الساتل، قال: فأخبر فى عن امار اتها؟قال: أن تلد الأمة من الساعة؟ قال: ما المسؤل عنها يا علم من الساتل، قال: فأخبر فى عن امار اتها؟قال: أن تلد الأمة ما ينها و أن ترى الحفاة العراة العالة رعاء الشاء يتطاولون فى البنيان، قال: في المانة ملية ملياً ثم ما ينها و أن ترى الحفاة العراة العالة رعاء الشاء يتطاولون فى البنيان، قال: إم الطلق، فليفت ملياً ثم من الساعة؟ قال: ما المسؤل عنها يا علم من الساتل، قال: فأخبر فى عن امار اتها؟قال: أن تلد الأمة من الي ذيا عمر أتسارى من الساتل؟ قلت: الله ورسوله أعلم، قال: فإنه جبرئيل أتاكم يعلمكم مال لى ذيا عمر أتسوى من السالي ؟ قلت: الله ورسوله أعلم، قال: فارها بن م مرئيل أتاكم يعلمكم دينكم. (رواء مسلم)
- (٢) عن شيرمة بن معبد رضى الله عنه قال: قال رسول الله صلّى الله عليه وسلّم: مروا الصّبيان الصّلوة إذا بلغ سبع سنين و إذا بلغ عشر سنين فاضربوه عليها. أخرجه أبو داؤد والتّرمذى ولفظه: علّموا الصّبى الصّلوة ابن سبع سنين واضربوه عليها ابن عشر. (صحبح المخاري)

- (2) عن معاوية رضى الله عنه قال:قال رسول الله صلى الله عليه وسلم: من يُرد الله به خيراً يفقّهه في الذين. (رواه الحاري)
- (٨) عن أبى هريرة رضى الله عنه قال: قال رسول الله صلّى الله عليه وسلّم :من سلك طريقاً يسلتمس فيه علماً سهّل الله له به طريقاً الى الجنّة، و ما اجتمع قوم فى بيت من بيوت الله يتلون كتاب الله و يتدارسون بينهم الا نزلت عليهم السّكينة و غشيتهمم الرّحمة وحقّتهم الملتّكة و ذكرهم الله فيمن عنده، و من بطّا به عمله لم يسوع به نسبه. (رواه مسلم)
- (٩) عن أبى هويرة رضى الله عنه قال: كان رسول الله عملى الله عليه وسلم يقول: اللهم إلى أعوذ بك من أربع، من علم لا ينفع، و من قلب لا يخشع، و من نفس لا تشبع، و من ذعاء لا يسمع. (رواه احمد، وأبو داؤد، وابن ماجة: مشكوة المصابيح)

(٠) عن ابن مسعود رضى الله عنه عن الله عليه وسلم قال: لا تزول قلعا ابن آدم حتى يستل عن خمس عن عمره فيها أفا دو عن شهابه فيما أبلاد و عن ما له من ابن اكسبه و فيما أغقه و ما ذا عمل فيما علم. (جامع الترمذي)

- ()) عن عدالله قال : قال رسول الله صلّى الله عليه وسلّم طلب كسب الحلال فريضة بعد التريضة. (شعب الاينن تليهتى)
- (١٢) عن أبنى مسعيند رضى الله عنه قال:قال رسول الله صلّى الله عليه وسلّم:التّساجر الصّدوق (١٢)
 الأمين مع التبيّين والصّديقين والشّهداء. (جامع الترمدي، سنن الدارمي، سنن دار قطني)
- (٣) عن أبى هريرة رضى الله عنه أنّ رسول الله قال: أتدرون ما المفلس؟ قالوا المفلس فينا من لا درهم له و لا متاع، فقال: إنّ المفلس من امّتى من يا تى يوم القيامة بصلوة و صيام و زكوة، و يا تى قد شتم هذا وقذف هذا و أكل مال هذا و سفك دم هذا وضرب هذا فيعطى هذا من حسناته و هذا من حسناته، فإن فنيت حسناته ، قسل أن يقتضى ما عليه أخذ من خطاياهم فطرحت عليه ثمّ طرح في النّار. (مسلم: كتاب البر)
- (۱۳) عن أبى الدرداء رضى الله عنه أنّ رسول الله صلّى الله عليه وسلّم قال : إنّ أثقل شيء يوضع في ميزان المؤمن يوم القيامة خلق حسن، و إنّ الله يبغض الفاحش البلك (رواه التوملك)
- (۵) عن ابن عباس رضى الله عنهما أنّ التي صلّى الله عليه وسلّم قال: أربع من أعطيهن فقد أعطى خير الدنيا والآخرة، قلباً شاكراً ولسالاً ذاكراً وبنداً على البلاء صابراً وزوجة لا تغى حوباً في نفسها و ماله (سن نسني)
- (١٢) عن أبسى هريرة رضى الله عنه قال، قال رسول الله صلّى الله عليه وسلّم: (جتنبوا السبع الموبقات، قالوا: يا رسول الله وماهن؟ قال: الشّرك بالله والسّحر وقتل النّفس الّتى حرّم الله إلا بالحق وأكل الرّبا وأكل مال اليتيم والتولّى يوم الزحف وقذف المحصنات المؤ منات الفافلات. (متفق عليه)
- () عن أبى سعيد الخُدرى رضى الله عنه، عن رسول الله صلّى الله عليه وسلّم قال : من رأى منكم منكرًا فليغيّره بيده فإن لم يستطع فبلسانه، وإن لم يستطع فبقلبه و ذُلك أضعف الإيمان (رواه مسلم)

- (٨) قال رسول الله صلّى الله عليه وسلّم بجاء بالرّجل يوم القيامة فيلقى فى النّار فسدلق الحابه فى النّار فيطحن فيها كطحن الحمار بوحاه فيجتمع أهل النّار عليه فيقولون، اى فلان ماشانك؟ أليس كنت تأمرنا بالمعروف و تنهانا عن المنكر؟ قال كنت امركم و لا آنيه و أنهاكم عن المنكر و آتيه. (رواه مسلم)
 - (٩) عن انس قال قال رسول الله والذي نفسى ينه لا يؤمن عد حتى يحب لا خيد ما يحب لنفسه (مخت عليه)
- (٣٠) عن التعمان بن بشير رضى الله عنه قال:قال رسول الله صلّى الله عليه وسلّم:ترى المؤمنين في تواجمهم و توادّهم و تعاطفهم كمثل الجسد اذا اشتكى عضو تداعى له ساتر الجسد بالسّهر والحلى (مفق عليه)
- (۳۱) عن عبدالله بن عمر رضى الله عنهما قال، قال رسول الله حسلّى الله عليه وسلّم: الا كلّكم راع و كلّكم مستول عن رّعيته فالاما م الّدى على النّاس راع و هو مستول عن رُعيّته والرّحل راع على اهمل بيت و هو مستول عن رعيّته و المرأة راعية على بيت زوجها وولده و هى مستولة عنهم و عبد الرّحل راع عن مال سيّده و هو مستول عنه الا فكلّكم راع و كلّكم مستول عن رعيّته (متفق عليه)
- (٣٢) عن أبى هريرة رضى الله عنه قال، قال رسول الله صلى الله عليه وسلّم: مشلى و مثل الألبياء كمثل قصر أحسن بنيانه، تُرك منه موضع لبنة، فطاف به النظّار يتعجّبون من حسن بنانه إلا موضع تلك اللبنة، فكنت أنا سددت موضع اللبنة، ختم بى البنيان و ختم بى الرسل. وفى رواية :فأنا اللبنة و أنا خاتم البيّين. (رواه البخاري)
- (٣٣) و عن أنس رضى الله عنه عن الله صلى الله عليه وسلم قال : ارحم امتى بامتى ابوبكر و أشدهم في أمر الله عمر وأصد قهم حياءً عنمان، واقتضاهم على، والرضهم زيد بن ثابت راقبراهم إلى بن كعب وأعلمهم بالحلال والحرام معاذين جبل و لكل أمة أمين وأمين هذه الأمة أبو عبيدة بن الجراح. (رواه احمد و الترمدي، مشكوة المصابيح، باب مناقب العشرة)
- (۲۳) عن أبي بكرة رضى الله عنه قال : رأيت رسول الله صلّى الله عليه وسلّم على المنبو والحسن بن على إلى جنبه وهو يقبل على النّاس مرّة وعليه اخرى ويقول : إنّ ابنى هذا سيّد و لعلّ الله أن يُصلح به بين فنتين عظيمتين من المسلمين. (رواه البخاري)
- (٢٥) و عن عمران بن حصين رضى الله عنه قال، قال رسول الله صلّى عليه وسلّم: خيرامتى قرنى ثم الذين يلونهم، ثم الّذين يلونهم... (متّفق عليه، مشكوة المصابيح، باب مناقب الصّحابةً)
- (٢٦) عن جابو بن عبدالله وضى الله عنه قال: حطينا وسول الله صلّى الله عليه وسلم فى وسط أيام المشريق خطبة الوداع فقال : بايها الناس : إن وبكم واحد وإن أباكم واحد، ألا لا فضل لعربى على عجمى ولا لعجمى على عربى ولا لأحمر على اسود، و لا لأسود على أحمر إلا بالتقوى، على عجمى ولد الله اتفاكم، ألاهل بلّغت الوا : بلى يا وسول الله، قال : فليبلّغ الشاهد الغالب. (البيهقى، شعب الايمان، باب فى حفظ اللسان، فصل فى حفظ اللسان عن الفحر بالاباد).

Recommended Books:

- 1. Reconstruction of Islamic Thought by Dr. Allama M. Iqbal
- 2. Mufti Mohammad Shafi by Ma'ruf ul Quran

Un	(see)	line i
2 ²⁴ /2 ³²	معادف الترآن جو	
سيدالإدالاعلى مودودي	تعبييم القرآن	
Come Constant	للريرقر آن	-
ایین اجس اساحی	شيا والقرآن	11
50000000	معارف الحديث	_0
حمد مقلور العرابتي		_4
با سالم میرانگی	ترجسان السنة 	
تد فمان طلق مدن (AIOU)	اللسنان العربي	
ميدارجل عابر ماني	قواعد القرآك (مختصر قرآتي عربي كريد)	-^
د اکثر مقلم محین	تعليم اللغة العوبية بختر التو مر (مخترع في أرام)	- 9
	عربي كالمعلم	-10
موارنا میدانستارخان	م یک گرامراین (اسلیش	_!!
الميكو في چې بېرى .	مصباب اللغات (مربی ،اردو دستشری)	_11"
عبدالحقيقة يلياوي م	ميرة النبي سيرة النبي	-15
شبلی نعمانی اسلیدان عروی	الترحيق السخنو د	-10
متحر الرجمن ميار كيوري	رحمة اللحاليون رحمة اللحاليون	_10
شمه سليمان منسوء يوري	انبان کال	_191
دائز خاندعاری	21.35	-14-
سيدسيكيمان ندوى	ستر العماية ستر العماية	38
شادمعین الدین ندوی	تارق سلام	
شاه معین الدین عروی	المحالي كالمتحرم	_1+
حفيظ تا کب		_FI
راغب العلياج (ترجهه: التكار، عمر بني)	(الثقافة الاسلامية) تاريخ المجار وملوم اسل مي اسر ميتر :	_===
Gunr Buller	اسما کی تولد یب اوراس کے اسول و میادی	

محبود احمدقلقر	6 the at	_++
سيدابوالاعلى مودودى	تقلي ت	_117
سيدقظب شهيدتر جمدساجدالرحمن صديق	اسلام اور مغرب في تتبذيني مساكل	_10
پرد فیسرخودشیداحد	اسلامی نظریہ ' حیات	-14
ڈ آکٹر خالد ملومی	اسلام کا معاشرتی نظام	_14
يلام) فتمه قطب	اسلام اورجد يد و بن ك شجهات (شبهات حول الاس	-14
(Islam t	he Misunderstood Religion)	
صدر الدين اصلاحي	معرئية اسلام وجابليت	_19
ۋاكىزمىمەمىيدانىد	الطبات بهاوليور (Emergance of Islam)	

COURSE OUTLINE

Paper-III: Political Science-I

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

1. Introduction to Political Science.

- Scope
- Importance & Utility
- Methods of Study
- Approaches to study of Political Science

2. Subject/Matter of Political Science

- Subject and Matter of Political Science
- Relations with other Sciences
- Modern Trends and Schools of Thoughts
- System Approach
- Behavioural Approach

3. State

- Definition,
- Essential Elements,
- State & Government,
- Islamic Concepts of State.
- State and Society
- State and Associations

4. Ends and Functions of the State

- Divergent Views
- Idealism
- Utilitarianism
- Individualism
- Welfare Concept of State
- Real Purpose
- Essential Functions

https://citylaws.pk/

- Secondary Functions
- Islamic Concept of Welfare State

5. Sovereignty

- Definition
- Characteristics and kinds of Sovereignty
- Attributes
- Austin's Concept
- Critical View
- Islamic Concept
- Attributes
- Monism versus Pluralism
- Implications

6. Law

- Definition, Kinds, Characteristics, sources, Laws & Morality, Islamic Sources of Law.
- 7. Form of Government; Classification, Dictatorship, Aristocraticy, Monarch, Democracy, Characteristics.
 - Presidential & Parliamentary Farm of Government.
 - Characteristics & Features
 - Differences

8. Unitary Federal Characteristics

- Characteristics
- Constitution of Federation
- Formation of Federation
- Federation & Confederation

9. Liberty

- Definitions
- Kinds of Liberty
- Nature of Rights
- Kinds of Rights
- Rights and Obligations
- Safeguards of Liberty
- Law and Liberty

- Liberty and Equality
- Basic Human Rights in Islam
- Rights of Non-Muslims in an Islamic State
- Separate Identity
- Classification of Minorities
- **10.** 1. Government, Executive, Legislative, Judiciary, Characteristics and Functions.
- **11.** Election & Electorate
 - Kinds of Election
 - Methods of Voting
 - Condition for Election
 - Purpose of Election
- 12. Public Opinion

Definition, Sources, Formation

13. Pressure Groups

Definition, Kinds, Contitions.

- 14. Political Parties
 - Kinds, Definition, functions, Difference between political party and Pressure Groups.

PRESCRIBED TEXTS

Text Books:

- - Introduction to Political Science, Dr. Muhammad Sarwar
- Constitution of Modern Government
- - Ideological orientation of Pakistan (AI-Mujahid Sharif)
- - The Political System of Pakistan (Khalid Bin Sayeed)
- Government & Politics in Pakistan (Mushtaq Ahmad)

COURSE OUTLINE

Paper-IV: Sociology-I

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

1. Introduction

- 1. What is Sociology?
- 2. Sociology & other social sciences
- 3. Sociology & Conmen sense/ Stereotpypes
- 4. Key terms- Social Problem/Sciological Issues
- 5. Origin & Development of Sociology
- 6. Sociological Perspective

A. Structuralism

- i) Structural
 - Functionalism
- ii) Social Conflict
- iii) Symbolic Interactionism

B. Social Action

- C. Feminism
- 2. Culture
 - 1. What is culture?
 - 2. Elements of Culture
 - 3. Culture Diversity
 - 4. Relationship between Culture, Crime & Law

3. Socialization

- 1. Socialization & its importance: from law perspective
- 2. Agents of Soicalization
- 3. Socialization through the life course
- 4. i. C.H. Cooley ii. George Herbert Mead iii. Sigmud Freud iv. Kohelberg
- 5. Socialization & Crime
- 6. Social Interaction
 - 1. Social Structure

- I. Status
- II. Status set
- III. Achieved & Ascribed
- IV. Master Status
- V. Role
- VI. Role Set
- VII. Role Conflict
- VIII. Role Strain IX. Role Exit

2. Theories of Social Interaction (Brief)

- I. Social Construction of Reality
- II. Ethno Methodology
- III. Dramaturgy

3. Importance of different concepts for the field of Law

Importance of interaction, to whom you interact, frequency of interaction & its relation with conforming & deviant behavior

5. Groups & Organizations

- 1. Types of Groups
- 2. Leadership Styles
- 3. Studies of Group Behaviour
- 4. Formal Organization & its types
- 5. Bureaucracy & its Characteristics
- 6. Groups, gangs, mafias & their implication for society

6. Deviance

- i) Deviance, Crime & Social
- Control ii) Types of Crime
- iii) Criminal Justice System of Pakistan
- iv) Factors behind deviancy & its implication on society

7. Social Stratification

- a. Systems of Stratifications
- b. Dimensions of Stratification
- c. Social Mobility: Brief Explanation
- d. Poverty
- e. Stratification, deviancy & Crime

8. Social Institutions

Definitions, Types, Functions, Transitions, Future of

a. Family

- b. Education
- c. Religion
- d. The Economy and Work
- e. Politics and Government
- f. Health and Medicine
- g. Mass Communication
- h. Role of institutions in developing a law abiding society
- i. Institutions, deviancy & Crime
- j. Implication of dysfunctional institutions on Society

9. Social Change

Brief Explanation of

- a. Demographic Aspects
- b. Environmental Aspects
- c. Collective Behaviour
- d. Social Movements
- e. Sources of Social Change
- f. Modernity & Post Modernity
- g. Change & Crime

PRESCRIBED TEXTS

Text Books:

- 1. Anderson, Margaret and Howard F. Taylor. (2001) Sociology the Essentials. Australia: Wadsworth.
- 2. Brown, Ken. (2004). Sociology. UK: Polity Press
- 3. Gidden, Anthony (2002). Introduction to Sociology. UK: Polity Press.
- 4. Macionis, John J. (2006). Sociology. 10th ed. New Jersey: Prentice-Hall
- 5. Tischler, Henry L. (2002). Introduction to Sociology. 7th ed. New York: The Harcourt Press.
- 6. Abdul Hameed Taga (2009) Introduction to Sociology.

COURSE OUTLINE

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

Paper-V: Introduction to Philosophy of Law

CONTENT SUMMARY

- 1. History & the Role of law in society.
- What is Law?
 Meaning
 Definition by different Jurists
- 3. Classification of law Imperative and positive law, Physical and scientific law Natural and Moral law, Conventional law, Customary law, International law Civil law, Criminal law
- 4. Sources of law
- 5. Natural law theory 6. Legal Positivism
- 7. Pure theory of law
- 8. Social Contract theory
- 9. American legal realism
- 10. Critical theory
- 11. Legal rights & duties
- 12. Rule of law

COURSE OUTLINE

Paper VI: Brief Introduction to Arabic Language

Faculty:	Faculty of Law
Total Marks:	40
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY



الموضوع الترس الأقل ماهدا و هن تلك مدرسة تسرينات الذرس الثَّاتي القسائر التصلة تسريات الذرس الثالث المركب الاضافى تعرينات الترب الرابع المركب ال الترفع تسوينات الذرس الخامس

الترس التبابع عشو الجملة الأسمية - الجملة الفعلية تمرينات الدّرس الثَّامن عشر حروف الهجار وطريقة النطق به ميغالمة. ال القمرية والشمسية -تىرىنات الذرس التاسع عشر (١) الأناشيد المختارة تمرينات (ب) القصَّة : (قَوَّة الأُخلاص) تمرينات الترس العشرون الأحاديث النبوتية

اللسان العَرَبي (ابتدائي غم شديلي)

Prescribed Texts:

Text Books:

(عربي)

الله جلّ جلاله	القرآن الكريم	1.
الخطيب التبريزي	مشكوة المصابيح	.*
ابن كثير الدمشقي	تفسير القرآن العطيم	,
شهاب الدين محمود الآلوسي	تقسير روح المعالى	.0
سيد قطب	في ظلال القرآن	۵.,
ابن هشام	السيرة النبوية	Ξ.
ابو الحسن على الندوي	قصص النبيين(١ - ٥)	.4
مصطفى امين ،على الجارم	النحو الواضح في قواعد اللغة العربية((- ٢)	.Λ
دكتور فاءعبدالرحيم	دروس اللغة العربية	.4
مجموعة من للمؤلفين	داترة المعارف الاسلامية باللغة العربية	

الجليزي (English) الجريزي

11. The Holy Quran(Text, Translation & Commentary): Abdullah Yousuf Ali.

12. The Glorious Quran:Muhammad Marma Duke Pickthall.

13. The Message of Quran: Muhammad Asad (Leopold Weiss).

14. Sahih-al-Bukhari (English Translation) Muhammad Mohsin Khan.

15. Takalam-al-Arabiyyah (تكلُّم العربية) Arabic-English: Matunud Ismaeel al-Seeni.

16. al-Mawrid (المرزد) English - Arabic Dictionary: Munir al-Balabakki.

17. The Road To Makkah: Muhammad Asad (Leopold Weiss).

Quran, Bible & Science (القرآن والانجيل والعلم) Maurice de Bouccai.

19. Towards Understanding Islam (ميادى، الاسلام) معادى المال Abul Ala Maudoodi.

20. Introduction to Islam(المدخل الى الأسلام): Dr. Muhammad Hamidullah.

21. Spirit of Islam((15): Syed Ameer Ali.

22. Purdah & Status of Woman in Islam(الحجاب) بعز: Abul Ala Maudoodi.

Ettiquates of Life in Islam (حمان أله): Muhammad Yousuf Islahi.

Social Justice in Islam Sayvid Qoth اللام ثن بدل اتما ق (العدالة الإجسماعية في الإسلام) 25. Islam in Theory & Practice (Maryam Jameela (Margyate Marcus) المام آيد أقرب آيك قريك (الإسلام في المطومة و التعبيق Umar the Great: (3-0.9, Shibii Nomani (Translated by Zafar Ali Khan) Note: The books available in two or three languages (Arabic.English, Uren (have been mentioned accordingly.)

Annual System PART-II

COURSE OUTLINE

Paper-I: English-II

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

- 1. Stories of Ourselves. Cambridge University Press.
- 2. Essay Writing
- 3. Reading and Comprehensive

PRESCRIBED TEXTS

Text Books:

- Stories of Ourselves, Cambridge University Press.
- Books recommended for B.A. Syllabus

STORIES OF OURSELVES (CAMBRIDGE) LL.B Part-II, Paper-I

- 1. The Moving Finger (1899) Edith Wharton
- Sredni Vashtar (1912)
 SAKI (Hector Hugh Munro)
- The Prison (1950) Bernard Malamud
- 4. Billennium (1961) J.G. Ballard
- 5. Report on the Threatened City (1972) Doris Lessing
- 6. The Stoat (1978) John Megahern
- 7. The Bath (1983) Janet Frame
- Elephant (1988) Raymond Carver
- 9. Real Time (2002) Amit Chaudhuri
- 10. The Contest (2005) Annie Proulx

COURSE OUTLINE

Paper-II: Pakistan Studies

Faculty:	Faculty of Law
Total Marks:	60
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

- 1. Ideology of Pakistan Definition of Ideologyideology of Pakistan, Two Nation Theory
- 2. Aims and Objectives of the creation of Pakistan
- 3. Quaid-i-Azam Muhammad Ali Jinnah and Ideology of Pakistan
- 4. Allama Muhammad Iqbal and Ideology of Pakistan
- 5. History and background of Pakistan's Ideology Impact of Islam
- 6. National Services of Mujadad Alaf Thani
- 7. Milli Services of Hazrat Shah Waliullah,
- 8. Syed Ahmad Shaheed-1757 to 1875 Era of East India Company
- 9. Educational sand Religious Movements Aligarh Movement, Darul Aloom Dauband,
- 10. Nadwat ul Ullma, Hamait-i-Islam etc. & Hindu Revivalist Movements
- 11. Era of Political Awareness Urdu Hindi Controversy-Separate Electorate, Division of Bangal 1905
- 12. Simla Deputation 1906-Formation of Muslim League 1906, Minto Moreley Reforms (1909)
- Political of Compromise and Conflicting Lukhnow Pact 1916-Reforms 1919-Khilafat Movement, 1922.
- 14. Nehro Report 1928-Fourteen Points of Jinnah 1929 etc.
- 15. Final Struggle for Pakistan Allama Iqbal Address 1930, Roundtable Conferences 1930-31,32
- 16. Government Act of 1935, Congress Ministries Dark Period for Muslims 1937-39
- 17. Pakistan Resolution 1940
- 18. Major Events from 1940 to 1946
- 19. Cabinet Mission Plan 1946
- 20. 3rd June 1947 Partition Plan, Red Cliff Award
- 21. The Creation of Pakistan and its Initial Problems
- 22. Parliamentary Democracy-I Quaid-I Azam as Governor General
- 23. Parliamentary Democracy-II
 - Internal Politics
 - Foreign Policy during Liaqat Era
- 24. Parliamentary Democracy Till the Dissolution of First Constituent Assembly
 - Kh. Nazim-ud-Din
 - Muhammad Ali Bogra

- https://citylaws.pk/
- Bogra Formula
- Causes of Decline of Muslim Leaque
- 25. Constitution Making in Pakistan
 - The Objectives Resolution
 - Bogra Formula
- 26. Failure of the Political Government
 - Soharawardy Ministry
 - Failure of Parliamentary Democracy
- 27. The Controlled Democracy- The Ayub Era (1958-1969)
 - Indo- Pak War
 - Tashkent Declaration
 - Decline of President Ayub
 - Causes of the decline of President Ayub
 - The Constitution of 1962
- 28. Martial Law Again Agha Muhammad Yahya Khan (1969-1971)
- 29. Separation of East Pakistan Election 1970. Causes of War 1971
- 30. The New Pakistan
 - Z.A Bhutto His Rise and Fall
 - The Constitution of 1973
 - Bhutto's Foreign Policy Simla Accord
 - Domestic Affairs
 - Election 1977
- 31. The Longest Martial Law The Zia Regime (1977-1988)
- 32. Review of Democracy Bezagir Bhutto 1988-1990-1993-96
- 33. Nawaz Sharif 1999-93-1996-99
- 34. Pervaiz Mushraf Martial Law 1999-2007
- 35. Current Government

Prescribed Texts

Text Books:

- 1. A text book of Pakistan Studies by Dr. Muhammad Sarwar
- 2. Pakistan Studies by Ikram Rubani
- 3. Towards of Pakistan by Dr. Waheed-uz-Zamman United Publisher
- 4. Ideological Orientation of Pakistan by Sharif ul Mujahid 1976.
- 5. Struggle for Pakistan by Ishtiaq Hussain Qureshi 1965.
- 6. History of Pakistan Prof. Rafiullah Shehab Sang-E-Mell Publisher.
- 7. Pakistan history and Political by Dr. Safdar Mehmood Sh. Ghulam Ali & Sons.
- 8. Pakistan Studies by Ikram Rabani.
- 9. Towards of Pakistan by Dr. Waheed U Zaman. Published by United Publications

- 10. Pakistan history and Political by Dr Safdar Mahmood. Published by Gulam Ali & Sins 11. History of Pakistan by Prof. Dr. Rafi Ullah. Published by Sang-e-male
- 12. Emergence of Pakistan by Ch. Muhammad Ali.
- 13. The Formative Phase by Khalid Bin Saeed. Published by Oxford University Press.
- 14. Constitutional Development in Pakistan by G.W.Choudary. published by Oxford University Press.
- 15. Political & Constitutional History of Pakistan by Hamid Khan.

COURSE OUTLINE

Paper-III: Political Science-II

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

15. Constitution of China

- General Principles
- Fundamental Right and duties of citizen
- the structure of the State
- Amendments to the Constitution

16. Constitution of Turkey

- Constitution (History)
- Legislature
- Executive
- Judiciary
- Elections
- Foreign Relations

17. Switzerland

- (a) History of the development of the Constitution
- (b) Major features of the Constitution
- (c) The Federal Executive
- (d) The Federal Legislature
- (e) The Cantons in the Swiss Political System

(f) Direct Democracy

18. Malaysia

- (a) Law of the Federation
- (b) Fundamental Liberation
- (c) Citizenship
- (d) Supreme head of Federation
- (e) Conference of Rulers (Majlis Raja Raja) and its Sovereignty.
- (f) Executive
- (g) Federal Legislature and Procedure
- (h) The States relations between the Federation and the States
- (i) Financial Provision
- (j) Elections
- (k) The Judiciary
- (I) Public Services
- (m) Temporary Provisions

PRESCRIBED TEXTS

Text Books:

- Constitution of China
- The Constitution of Turkey
- Constitution of Switzerland
- Constitution of Malaysia

COURSE OUTLINE

Paper-IV: Sociology-II

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

1. Background

- a) Social Forces
- b) Intellectual Forces
- c) French Revolution
- d) Enlightenment

2. Development of sociological Theory

- a) Theory and Knowledge
- b) Process of Theorizing
- c) Types of Sociological Theories
- d) Inductive and Deductive
- e) Process of theorizig
- f) Fact, Propositions, and Laws
- g) Sociological Theory Between 1600-8800 Ad

Introduction:

Nature of social thought and essential component of sociological theory. **Early social thought:**

- 1. Socrates contribution to social thought dialogical method theory of concepts identification of social problems importance of knowledge.
- 2. Plato, ideal society, social classes, social justice, education, marriage vocational selection, social change.
- 3. Aristotle: Ideas are in the world, state and society virtues as a mean social control. The social mean and the middle class revolution and its causes.

Classical Sociological theory:

- Auguste comte, social statistics and social dynamics classification of success, religion of humanity, social reconstruction these stages of human thought. Relation of thre stages of thought to social organization.
- 2. Karl Marx: Is Marx a sociologist, Is Mars outmoded? Dialectical method, social classes and class struggle dialectics applied to history and human society, economics such structures ans cultural super structures, class less society.
- 3. Emile Durkheim: Social Fact levels of social reality division of labour, anomie social representation collective conscience, the four types of suicide and social current, sociology of religion (sacred and purpose totemism and collective effectiveness social reform.
- 4. Max Weber: Methodology, social action. Ideal type social organization. Theory of religion; sociology of bureaucracy meaning and kind of authority critics of the theory of bureaucracy.
- 5. W.G. Sumner: Folkways and Mores, In-group and out group, Basic motives
- 6. Herbert Spencer: The Law of Social Evolution, Concept of Society, Laissez-faire

Muslim Sociological thinker:

- 1. 2. o https://citylaws.pk/
 - Ibn Khaldum as father and founder of Sociology; concept of history and social progress empirical and speculative methodology; division of al imran (Sociology) effect if clicate on human habits concept of asabiyat origin of state rural and urban society; rise and fall of nations; religion as bond of social unity.
 - 2. Shah Waliullah: Evolution of society, Causes of social life, societal disease, concept of perfect society.
 - 3. Shahwali Ullah; Mehods; individual and society origin and rise of human society (four irtefaqat) mportance of jehad and ijtehad, social and political philosophy economic view.
 - 4. Iqbal: iqbal role in Muslim renaissance ijthad dynamic view of history ego, concept of 'millat' individual and society.
 - 5. Feminism: Introduction; different forms of feminism, renaissance and modern processors share waves of feminism Marxist feminism.

11. Introduction

- 1. Crime, Criminology & Criminal Law
- 2. Criminology and its scope
- 3. Criminology and other branches of learning

12. Crime and Society

- 1. Related concepts: deviancy, sin, vice
- 2. Crime as a social phenomenon
- 3. Crime and social organization (institutions)
- 4. Crime and social structure
- 5. Crime as a social problem

13. Juvenile Delinquency

- 1. Juvenile delinquency and crime
- 2. Crime prevention on juvenile level:
 - (a) Juvenile courts
 - (b) Juvenile reformatories
 - (c) Probation
 - (d) Other preventive programs

14. Crime and Criminals

- 1. The occasional criminal
- 2. The habitual criminal
- 3. The professional criminal
- 4. The white collar criminal
- 5. The organized crime

15. Explanations of Criminal Behavior

A. Choice and Trait Theories

- 1. The Classical School
 - a.Ceseare Beccaria
- 2. The Positivistic School
 - a. Ceseare Lombroso
 - b.William Sheldon
- 3. The Psychological School
 - a. Sigmund Freud
 - b.Erik Erikson
 - c. Lawence Kohlberg.

B. Social Structure Theories

- 1. The Chicago/Ecological School
 - a.Robert Ezra Park
 - b.Shaw & Mckay
- 2. Cultural Deviance School
 - a. Albert Cohen
 - b. Richard Cloward & Lloyd Ohlin
 - c. Wright Mills
- 3. Anomie & Strain School
 - a.Emile Durkheim
 - b.Robert K. Merton

C. Social Process Theories

- 1. Social Learning School
 - a. Edwin Sutherland & Differential Association
- 2. Social Control & Social Reinforcement School
 - a.Walter Reckless
 - b. Travis Hirschi
 - c. David Matza and Gresham Sykes

D. Social Reaction Theories

- 1. The Labeling School
 - a. Howard Becker
 - b. Erving Goffman
- 2. The Conflict School
 - a.Karl Marx
 - b. Richard Quenney

VI. Crime Statistics

- 1. Sources, difficulties and need
- 2. National crime statistics and its sociological Interpretation
- 3. International crime statistics and its sociological Interpretation
- 4. Problems of reliability and validity

VII. Detection of Crime

- 1. Agencies of Detection: formal, informal
- 2. Techniques of detection
- 3. Problems in detection

VIII. Trial and Conviction of Offenders

- 1. Agencies: formal, informal
- 2. Criminal Courts: Procedures and problems

IX. Punitive and Reformative Treatment of Criminals

(including Islamic Hudood, Qasas and Tazir)

- 1. Corporal, punishment
- 2. Transportation for life
- 3. Capital punishment
- 4. Imprisonment
- 5. Prison and related problems
- 6. Probation
- 7. Parole
- 8. Rehabilitation of criminals

X. Prevention of Crime

- 1. Long-term measures
- 2. Short-term measures

PRESCRIBED TEXTS Text Books:

- 7. Sociological theory (Fifthed) George Ritzer, Mograw Hill N.Y2000
- 8. The development of sociological thought emor s B ouyardus (4thEd) llongmans green & co NY 1961.
- Clanical sociological theory G Ritzer and doughleas J Gooman zmcgraw Hill NY 2005. 10. Critical social theories: An Introducation bulder colo westview. Alexandar, Elizabeth
- 11. Theortical logic in sociology 4 vols benkeley; university of California Press.
- 12. Aron Raymond Mian currents in sociological thought vol IN Y basic Books 1965
- 13. Ball, Richard A 1979 The dialectical method its application to social theory. Social forces 57;785798
- 14. Bauman zgmunttowards a critical sociology; An essay on common sense and emancripation London,
- 15. Routledge and kyan Paul, 1976
- 16. Chafetz janvet sallman feminist theory and sociology underutilizes contentious for maintresam
- 17. theory; annual review of sociology 23;97-190
- 18. Javet A Kourany james P sterba and rosemary tony, (Edition) feminist Philosopies prentice hall upper
- 19. Saddle river New Jersey 7458-1999-1992.

- https://citylaws.pk/
- 20. Routledge encyclopedia of philosophy genal editor Edward craig routledge ny 2005 Vol 3 Feminism.
- 21. History of muslim philosophy 2vol MM sharif ed royal book Company Karachi 1983.
- 22. Mugaddimah Ibn Khaldum ed EM Quatrmere pris 1858.
- 23. Mohain Mahdi Ibn Khaldum philosophy of history, george atten unwin London 1957.
- 24. Muhammad Iqbal the reconstnction of religious thought in islam Iqbal Academy Lahore
- 25. Shah Wali Ullah Hujjal Allaal balighak Urdu instation by Maulana abdul shakoor Noor Muhammad
- 26. Karkhantajarat e Kutab Karachi.
- 27. Harles Issani An Arab philosophy of history john murray London 1950.
- 28. Carey, Hames T. 1978. An Introduction to Criminology. New Jersey: Prentice-Hall
- 29. Cavan. Ruth Shonle. 1956. Criminology. New York: Themas Y. Growell Co.
- 30. Conklin, John E. 1989. Criminology.New York: Macmillan Publishing Co.
- 31. Gottfredson, Micharl R. 1987. Positive Criminology. London: Sge Publications
- 32. Hagan, John 1987. Modern Criminology: Crime Criminal Behavior & its Control. New York:
- 33. McGraw Hill Book Co.
- 34. Hagan, Frank E. 1989. Research Methods in Criminal Justice and Criminology. New York: Macmillan 35. Publishing Co.
- 36. Howe, Adrian. 1994 Punish and Critique. London: Routledge
- Kelly, Delos H. 1984 Deviant Behavior: The Sociology of Deviance. New York: St. Martin's Press 38. Martin, Randy, Robert J. Mutchnick. W. Timothy Austin. 1990. Criminological Thought: Pioneers
- 39. Past and Present. New York: Macmillan Publi9shing Co.
- 40. Reckless, Walter C. 1955 Crime Problem. New York: Appleton-Century Crofts. Inc.
- 41. Sutherland, Edwin H. and Donald R. Cressey 1960 Principles of Criminology. New York: J.B.
- 42. Lippincott.
- 43. Williams, Franklin P.1994. Criminological Theory. New Jersey: Prentice Hall
- 44. Wolfgang, M.E, L. Savitza, and N. Johnston. 1970. The Sociology of Crime and Delinquency. New
- 45. York: John Willy and Johnston Sons Inc.

COURSE OUTLINE

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

Paper-V: Introduction to Legal Systems

CONTENT SUMMARY

PART-A (INTRODUCTION TO GLOBAL LEGAL SYSTEM)

CHAPTER – 1: INTRODUCTION TO GLOBAL LEGAL SYSTEMS

- I. Introduction
- II. Globalization vis-à-vis World Legal Systems
- III. The Evolution of Law
- IV. Sources of Legal System
- v. Landscape and Building Blocks of Global Legal Systems

CHAPTER – 2: ROMAN LEGAL SYSTEM

I. Stages of History in Roman Legal System

II. Development of Roman Legal

System III. Roman Legal System

and its Influence

CHAPTER - 3: CIVIL LAW TRADITION AND LEGAL SYSTEMS

- I. Origin and Historical Aspect of Civil Law Tradition
- II. Characteristics of Civil Law Tradition
- III. Sources of Civil Law Tradition
- **IV.** Corpus Juris Civilis in Civil Law Tradition
- v. Elements in Justinian Law
- vi. The Evolution of Codification in the Civil Law Legal Systems
- vii. The Development of Process in French and Germany
- viii. Code of Hammurabi in Civil Law Tradition
- IX. History of Hammurabi Code
- x. Features of Hammurabi's Code

CHAPTER - 4: COMMON LAW TRADITION IN LEGAL SYSTEM OF THE WORLD

- I. Characteristics of Common Law
- II. Sources of the Common Law
- III. Historical Development of Common Law Tradition in Legal System
- IV. The Judiciary and Magistrates in Common Law Legal System
- v. Courts System in Common Law

CHAPTER - 5: LANDSCAPE OF CUSTOMARY LAW IN LEGAL SYSTEM

- I. Customary Law
- II. Connotation of Customary Law
- III. History of Customary Law:

- IV. Characteristics/ Features of Customary Law
- v. Customary International Law
- Customary Laws in Contemporary Legal Systems VI.
- Advantages and Disadvantage of Customary Law VIII. VII. Application of Customary Law

CHAPTER - 6: SOCIALIST LEGAL SYSTEM

- **Historical Background** Ι.
- Development П.
- Economic Planning under Socialist Law III.
- System of Government in Socialist Legal System IV.
- Building Blocks of Socialist Legal System V.

CHAPTER - 7: ISLAMIC LEGAL SYSTEM

- Ι. The Fikh
- Ш. Quran
- III. Sunnah
- IV. lima
- V. ljtihad
- VI. Qiyas
- Istihsan (Juristic Equity) VII.
- Different Schools of Islamic Law (Muslim Rites) VIII.
- Crimes and Punishments in Mohammedan Law IX.
- Х. Adaptation of Muslim Law to the Modern World

CHAPTER - 8: NATURAL JUSTICE IN LEGAL SYSTEMS OF THE WORLD

CHAPTER - 9: DEVELOPMENT OF CONSTITUTION AND LAW IN SUB-CONTINENT

- I. Introduction
- II. Evolution of Constitution: (A Journey from Pre-Colonial Era to-Post Colonial Era)
- **Post-Colonial Developments** III.

PART-B (INTRODUCTION TO LEGAL SYSTEM OF PAKISTAN) MAX, MARKS:40

CHAPTER - 10: DEVELOPMENT OF LEGAL SYSTEM IN PAKISTAN

- Introduction Ι.
- History and Evolution of Legal System of Pakistan II.
- Evolution of Writ Jurisdiction in Pakistan-Under the Guidelines of Legal system III.
- IV. Salient Features of Legal System of Pakistan

CHAPTER -11: THE COURTS SYSTEM OF PAKISTAN

- Historical Background and Administrative Structure Ι.
- Supreme Court П.
- High Courts **III**.

The Validity and

- IV. Federal Shariat Court
- v. Subordinate Courts
- vi. Special Courts and Administrative Tribunals

CHAPTER - 12: ALTERNATIVE DISPUTE RESOLUTION (ADR) - INFORMAL JUSTICE

SYSTEM

- I. Introduction
- II. Scope and Nature of ADRs
- III. Kinds and Snapshots of ADR Techniques or Processes
- IV. ADR vis-à-vis Jirga System
- v. ADR A Historical Synoptic View
- vi. Factors Favoring Adoption of ADR Process
- vii. ADRs V Litigation
- viii. Judicial Trends on ADR
- **IX.** Legislation on ADR in Pakistan
- **x.** New Areas for Adoption of ADR

CHAPTER - 13: MODERN AND HYBRID LEGAL SYSTEM

- I. Introduction
- **II.** Pre-Requisite for a Modern Legal System

CHAPTER -14: THE FEDERATION OF PAKISTAN

- I. Conceptual Foundation
- II. The President
- III. Election of President
- IV. Removal or Impeachment of President
- v. Procedure for Impeachment

CHAPTER - 15: THE PARLIAMENT IN ENGLISH AND PAKISTAN LEGAL SYSTEM

- I. Introduction
- II. Historical Development of Supremacy of Parliament
- III. Cases with Reference to Sovereignty of Parliament
- **IV.** Law Making Process:
- v. Parliament of Pakistan
- VI. The National

Assembly

- vii. The Senate
- viii. Privileges of Parliament
- **IX.** Legislative Procedure Law Making Process
- x. Introduction and Passing of Bills
- xı. Bill

Book Recommended:

- 1. Constitutional and Political History of Pakistan by Hamid Khan published by OXFORD
- 2. Global Legal Systems and Constitutional Libretto in Pakistan by Naeem Ullah Khan, published by Manzoor Law Book House
- 3. Constitutional and Administrative Law by Wade and Phillips
- 4. Legal Text of the Constitution of the Islamic Republic of Pakistan

COURSE OUTLINE

Paper-VI: I.T. Skills

Faculty:	Faculty of Law
Total Marks:	40
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

Course Name:	I.T Skills	
Year 1 : Credit Hours:	2 Credit Hours	
Marks:	40	

Objectives: To familiarize the students with the conceptual and hands on expertise as to how the computer system works. To realize other important elements of a computing environment i.e. Operating System To make some foundation of Word Processing(Microsoft Word) and presentation (Microsoft PowerPoint) software which helps students to formally type their assignments, project documentation and design and deliver effective presentations.

In addition the students with the concept information systems, data analysis, decision making, multidimensional data processing with the help of Spread Sheet software. Students can process their data using statistical techniques and define reporting mechanism through graphs. Course also covers internet usage and information retrieval techniques for novices. Student can write optimal search queries on search engines.

Course Outline:

BASIC THEORY OF COMPUTER SCIENCE:

Computing Fundamental, Data and Information, Software, System software's, Operating system Functions, Operating system utility Programs, Type of Operating systems. Application software, Business Software, Graphics and multimedia software, Software of homes, personal and educational use, Application software for communication, Application software on the web hardware, Input devices, Keyboard, Pointing devices, Mouse ,Other pointing devices, Voice input ,Digital camera, Video input, Scanner and reading devices, Output devices, Display devices, Flat Panel devices, Printers, Speakers and Handsets, Other output devices, Storage devices Floppy disk, Zip drives, Hard disk, CDs and DVDs ,Tape. Liveware, Need for Information and Processing, Digital and Analog Computers, Binary System and its Application, Internal Design of Arithmetic and Logic Unit (ALU), Design of Micro Computer, Flynn Classification, Role and Function of Operating Systems, Operating System Concepts, Types of Operating Systems, Programming Languages.

MICROSOFT OFFICE COMPONENT:

Microsoft Word:

Microsoft word, page, page formatting, font and font style, paragraph, line spacing, paragraph spacing, page layout, portrait and landscape, printing options, header and footer, page number, hyperlink, super script, sub script, bullets and numbering, line break, section break, Drawing, drawing Objects, References, endnote, footnote, citation and bibliography, table of contents, table of Figures, print preview, Spell Checker, thesaurus, grammar check, Password option, file level and Operating system Security.

Microsoft PowerPoint:

Introduction to Power point, Presentation styles, view, Slide show view, slide master, tables, pictures, clip art, photo album, shaps, hyperlink and charts. Slide themes, background styles, animation, transition sound and transition effect. Printing slides, handouts, notes pages, outline view and page per slide.

Microsoft Excel:

Data and Information, Data Hierarchy, Bit, Byte, word, field, record, file and database. Spread Sheet Software. Table presentation of data, Columns, rows and Cell. Formula, Intelligent fill feature, Operator Precedence and Associativity, Arithmetic Expressions, Solving data processing problems with arithmetic expressions, data sorting, Ascending order and descending order, Multi order sorting. Query data through filters, Apply Filters, Custom Filters, Pivot table analysis, Graphs and chart types. Print views.

Network Basics:

Networking, Network types, LAN, WAN, MAN, GAN, network protocols, LAN, card, Network topologies, Bus, Star, ring an mesh topology, Modulation and demodulation, Introduction to internet, concept of search engines, How to write good queries on search engines. Site search, range search, stocks search, definition sear5ch, synonym search, AND and OR search operators,+ and – as search operators. Simple Mail Transfer Protocol, File Transfer Protocol, Email, HTTP, Search engines, Web Portals, Browsing throw E-Government and E-Business sites.

Reference Material:

- Peter Norton's Introduction to Computers, 8th Edition, McGraw-Hill, 2012.
- Microsoft Office Home and Student 2014, Mc Graw Hill 2014.

PART-III

COURSE OUTLINE

Paper-I: Islamic Jurisprudence

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

Course Contents

- 1. (a) History of the growth of the Muslim legal system
 - (b) Muslim Schools of Thought
- 2. Science of Law, Law and Classification of Laws
- 3. Sources of Law
 - (a) The Qur'an and the Traditions
 - (b) Ijma and Customs
- 4. Juristic Deduction

- (a) Qiy'as or Analogy
- (b) Istehsan or Juristic Equity
- (c) Istedlal
- (d) ljtehad and Taqlid
- 5. Acts, Rights and Obligations
- 6. Legal Capacity
- 7. Ownership and Possession
- 8. Torts and Crimes
- 9. Punishments
- 10. Procedure and Evidence
- 11. Constitutional and Administrative Law
- 12. The Law regulating relations between Muslims and Non-Muslims

PRESCRIBED TEXTS

Text Books:

- 1. The early development of Islamic Jurisprudence by Ahmad Hassan
- 2. 'A History of Islamic Law' by N.J. Coulson
- 3. Islamic Jurisprudence by Imran Ahsan Niazi.
- 4. Reconstruction of Legal Thought in Islam by Syed Riaz ul Hassan Gillani.
- 5. Principles of Mohammaden Jurisprudence by Abdul Rahim.
- 6. Philosophy of Islamic Sharia by Subhi Mahmasani.
- 7. Islamic Legal & Judicial System by Imran Khassaf, translation by Dr.Munir A. Mughal.

COURSE OUTLINE

Paper-II: English Jurisprudence

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

Course Contents

- 1. The Science of Jurisprudence as a subject:
 - (a) Meanings

- (b) Definition
- (c) Kinds of Jurisprudence
- (d) Relation of Jurisprudence with other Social Sciences.
- 2. The Nature of Law.
- 3. The Administration of Justice and State
- 4. The Sources of Law
- 5. Legislation
- 6. Precedent
- 7. Custom
- 8. Legal Rights
- 9. Ownership
- 10. Possession
- 11. Persons
- 12. Titles
- 13. Liability, Intention and Negligence
- 14. The Law of Property
- 15. The Law of Obligation
- 16. Substantive Law & the Law of Procedure
- 17. The Theory of Sovereignty, the territory of the State.

PRESCRIBED TEXTS

Text Books:

- 1. 'Jurisprudence' by John Salmond edited by Fitzgerald.
- 2. 'Jurisprudence' by Hibbert.
- 3. 'Jurisprudence' by Dennis Lloyds.
- 4. 'Jurisprudence' by C.W.Paton.

COURSE OUTLINE

Paper-III-: Constitutional Law-I

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

1. The British Constitution

(50 Marks)

2. The Constitution of the USA

(50 Marks)

Principles of British Constitution

- 1. Salient Features of the British
- Constitution 2. Nature and Sources of
- the British Constitution.
- 3. The Rule of Law
- 4. Parliamentary Supremacy
- 5. Constitutional Conventions
- 6. The Crown, Royal Prerogatives, Prime Minister and Cabinet System.
- 7. British Parliament; Composition, Functions and Procedure.
- 8. Privileges of the Parliament
- 9. Human Rights
- 10. Judiciary
- 11. Local Government
- 12. Political Parties

Constitution of United States

- 1. Brief History of Conventions leading to the Adoption of American Constitution
- 2. Important Characteristics/Salient Features
- 3. Civil Liberties:- Bill of Rights, Due Process of Law, Equal Protection of Laws.
- 4. Federal System
- 5. Congress-Composition, Powers and Legislative Procedure 6. Senate and its role.
- 7. Separation of Powers-Checks and Balances.
- 8. President Election, Powers and Checks on his powers.
- 9. Judiciary; its role in
 - (i) The Development of Constitution.
 - (ii) Champion of Civil Liberties
- 10. Judicial Review Origin Scope and Limitations.
- 11. Amendment of the Constitution.

PRESCRIBED TEXTS

Text Books:

- 1. The Constitutional and Administrative Law by Wade & Phillip
- 2. The Constitutional and Administrative Law by O' Hood Phillip
- 3. Law of the Constitution by A.V. Dicey
- 4. The Government of USA by Munro
- 5. Understanding the Constitution by Corwin
- 6. The Constitution and What it Means Today by Corwin
- 7. The Supreme Court of United States by Warren

COURSE OUTLINE

Paper-IV: Law of Contract

Total Marks: 100

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

1. Contract Act, 1872

(80 Marks) (20 Marks)

CONTENT SUMMARY

The Contract Act, 1872

- 1. Preliminary General Principles of Contract
- 2. Formation of the Contract

2. The Sale of Goods Act, 1930

- 3. Contracts, Voidable Contracts and Void Agreements
- 4. Communication, Acceptance and Revocation of Proposal
- 5. Free Consent
- 6. Consideration
- 7. Contingent Contracts
- 8. Performance of Contracts
- 9. Certain Relations Resembling those Created by Contracts
- 10. The Breach of Contract and the Consequences
- 11. Indemnity and Guarantee
- 12. Bailments
- 13. Agency

All the provisions of Contract Act 1872

Sales of Goods Acts, 1930

- 1. General Principles
- 2. Formation of the Contract of Sale
- 3. Subject Matter of the Contract
- 4. Conditions and Warranties
- 5. Sale by Sample and Description
- 6. Auction Sale
- 7. Transfer of Property
- 8. Delivery and Payment of Price
- 9. Title

- 10. Performance of the Contract
- 11. Rights of Unpaid Seller
- 12. Breach of the Contract

PRESCRIBED TEXTS Text Books:

Contract Act:

- 1. Chitti on Contract
- 2. Law of Contract by Cheshire, Fifoot and Furmston
- 3. Principles of the English Law of Contract by Sir William R. Anson.
- 4. Introduction to the Law of Contract by Atiyah P.S.
- 5. Law of Contract by Treitel, G.H.
- 6. Casebook on the Law of Contract by Smith and Thomas:
- 7. Contract Act by Shaukat Mahmood, Sh.
- 8. Contract Act by Agarwala

Sales of Goods Act:

- 1. Sale of Goods by Chalmers
- 2. Sale of Goods Act by

Manan, M.A.

3. Sale of Goods Act by Farrani M.

COURSE OUTLINE

Paper-V: Law of Torts and Easement

Total Marks: 100

1. Law of Torts(80 Marks)2. Easement Act of 1882(20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

Law of Torts

- 1. Definition of Torts
- 2. Difference between (i) Tort and Crime (ii) Tort and Breach of Contract
- 3. Essentials of Torts
- 4. Personal Disabilities
- 5. Discharge of Torts
- 6. Exceptions to Torts
- 7. Vicarious Liability
- 8. Remedies
- 9. Damages
- 10. Defamation Essentials of Libel and Slander Defences
- 11. Negligence and Contributory Negligence
- 12. Nuisance; Public Nuisance and Private Nuisance
- 13. Malicious Prosecution
- 14. Fraud and Misrepresentation
- 15. Assault, Battery, etc.
- 16. Wrongful Imprisonment

EASEMENT ACT (V OF 1882) as amended up to date

Text Books:

- 1. Windfield on 'Torts'
- 2. Law of Torts by R.K.Kapoor
- 3. Law of Torts by A.M. Chaudhry
- 4. Law of Torts by Underhill
- 5. Easement Act of 1882 with commentary

COURSE OUTLINE

Paper-VI: Criminal Law

Total Marks: 100

- 1. General Principles of Criminal Law (20 Marks)
- 2. The Pakistan Penal Code, 1860 including Hudood Laws of Pakistan (80 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

General Principles of Criminal Law

Definition of Crime, Nature and History of Crime, Causes of Crime, Crime and Tort, Functions of Criminal Law, Criminal Liability, Actus Reus, Mens Rea, Intention, Knowledge, Motive, Principles of Participation, Negligence, Recklessness, Strict Liability; General Defences, Preliminary Offences, Sexual Offences, Assault, Battery, Hurt, Homicide, Offences against Property.

Recommended Books:

- 1. Smith and Haggen on English Criminal Law
- 2. Cross and Jones on English Criminal Law

Pakistan Penal Code

Course Content: The Pakistan Penal Code, 1860 omitting the following chapters.

- 1. Chapter VII (offences relating to the Army, Navy and Air Force)
- 2. Chapter IX-A (Offences relating to Elections)
- 3. Chapter XII (Offences relating to Coins and Governments Stamps)
- 4. Chapter XIII (Offences relating to Weights and Measures)
- 5. Chapter XIV (Offences affecting the Public Health, Safety, Convenience, Decency and Morals.
- 6. Chapter XIII (Offences relating to Documents and to Trade or Property- Marks).

Recommended Books:

- 1. Pakistan Penal Code by M.H. Nizami.
- 2. Pakistan Penal Code by Shoukat Mahmood.
- 3. Pakistan Penal Code by Sohail Anjum.

Hudood Laws

As laid down in Hudood Ordinances.

PART-IV

COURSE OUTLINE

Paper-I: Constitutional Law-II

Total Marks: 100

1. Constitutional history of	
Pakistan	(20 Marks)
2. Constitution OF Pakistan, 1973	(60 Marks)

3. Cases on Constitution (20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the
	Punjab, New Campus, Lahore.

CONTENT SUMMARY

1. Constitutional History of Pakistan

Salient features of Government of India Act, 1935 Objectives Resolution Report of the Basic Principles Committee Salient features of the 1956 Constitution Salient features of 1962 Constitution The Interim Constitution of 1972 The P.C.O. of 1981 The R.C.O of 1985 The 18th, 19th, & 20th Amendment Legal Frame Work Order. 2002

Cases

- 1. Maulvi Tamizuddin Khan v. Federation of Pakistan, PLD 1955 Sindh 96.....
- 2. Begum Nusrat Bhutto v. Chief of the Army Staff, PLD 1977 SC657......
- 3. Asma Jilani v. Government of Punjab, PLD 1972 SC 139.....

- Al-Jehad Trust & other vs. Federation of Pakistan (Judges caae) PLD 1996, SC 324
- 5. Mehram Ali vs. Federation of Pakistan
- 6. Declaring Provisional Constitutional Order (2007) Illegal
- 7. Upholding Provisional Constitutional Order (2007)
- 8. Zafar Ali Shah & others v. General Pervez Musharaf, Chief Executive of Pakistan, PLD 2000 SC 869
- 9. Pakistan Lawyers Forum v. Federation of Pakistan, PLD 2005 SC 719
- 10. Watan Party through President v. Federation of Pakistan (Sale of Pakistan Steel Mill Corporation PLD 2006 SC 697.
- 11. Tika Iqbal Muhammad Khan v. General Musharaf and others, PLD 2008, SC 67

Recommended Books:

- 1. Constitutional Development in Pakistan, G.W. Chaudhary.
- 2. Constitution making in Pakistan 1047-85, Dr. Baz Muhammad.
- 3. Allen Gledhill, Pakistan: The Development of its laws and Constitution.

Pakistan Constitutional 1973

Constitution of Islamic Republic of Pakistan 1973 with up-to-date amendments.

Recommended Books:

- 1. Constitutional Law of Pakistan by S.Shabbar Raza Rizvi.
- 2. Constitution of Islamic Republic of Pakistan by M.Munir.
- 3. Constitution of Pakistan by Emmanuel Zaffar.
- 4. Constitution of Pakistan by Ahmar Fazeel.
- 5. Constitution, Law and Pakistan Legal System by Chief Justice ® Dr.Nasim Hassan Shah.
- 6. Studies in Constitution of Pakistan, 1973, Dr.Safdar Mehmood.
- 7. The Constitution of Pakistan by M. Mahmood, 2014

COURSE OUTLINE

Paper-II: Equity

Total Marks: 100

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

1.	Principles of Equity including Maxims of Equity	(40 Marks)
2.	Trust Act, 1882	(20 Marks)
3.	The Special Relief Act, 1877	(40 Marks)

Course Contents:

History and Growth of Equity in England Judicature Acts of 1873 and 1875 Maxims of Equity

PRESCRIBED TEXTS Text Books:

- 1. Snell's Principles of Equity
- 2. Equity Trust & Specific Relief by M.Gandhi. 3. Specific Relief by Shaukat Mehmood
- 4. Trust Act by Mohammad Mozammil.

COURSE OUTLINE

Paper-III: Mercantile Law

Total Marks: 100

1. (Companies Ordinance, 1984	(60 Marks)
((All provisions of the Companies Ordinance, 1984)	
2. I	Partnership Act 1932	(20 Marks)
3. 1	The Negotiable Instruments Act, 1881	(20 Marks)
(All provisions of Section 1-60, 82-85-A and 122-131	of the Act)
Faculty	- Faculty of Law	

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

Course Contents:

Company Law

History Background, Kinds or Companies

Difference between a company and other Associations

Formation of company

Promoters, pre-contracts

Article and Memorandum of Association, Prospectus

Membership

Capital, Shares, Stock, Mortgates

Management, Directors Meetings, Resolutions

Audit and Accounts

Winding Up, Types

Consequences of Winding up and Dissolution

Negotiable Instruments:

(All provisions of the Section 1-60, 82-85-A, and 122-131 of the Negotiable Instruments Act)

Recommended Books:

- 1. Company Law by Palmer
- 2. Principles of Modern Company Law by Gower
- 3. Company Law by Farrer H.
- 4. Principles of Company Law by Pennungton R.R.
- 5. Cases and Material on Company Law by Sealy, L.S.
- 6. Negotiable Instruments Act, 1881

Partnership Act:

The Partnership Act, 1932

- 1. Partnership Law by Deardas Russell
- 2. Partnership Act by Shaukat Mahmood Sh.

Course Contents:

- 1. General Principles of Partnership
- 2. Nature and Scope
- 3. Difference between partnerships and Other Associations
- 4. Rights and Duties of Partnership
- 5. Relations of Partners to Third Parties
- 6. Income and Outgoing Partners
- 7. Dissolution of Firms
- 8. Registration of Firm and its Effects

COURSE OUTLINE

Paper-IV: Laws of Transfer of Property

Total Marks: 100

1.	The Transfer of Property Act, 1882	(40 Marks)
2.	The Registration Act, 1908	(20 Marks)
3.	The Succession Act, 1925	(20 Marks)
4.	Land Acquisition Act, 1894	(20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

The detailed provisions of all the Acts as indicated above.

PRESCRIBED TEXTS Text Books:

1. Transfer of Property Act, by Shaukat Mahmood

- Transfer of Property Act, by I.A.Kazi 3. Other Commentaries on Relevant Acts.
- 4. The Registration Act, 1908 by Shaukat Mahmood
- 5. The Succession Act, 1925 by Malik Irshad Ahmad
- 6. Land Acquisition Act, 1894 S.A. Abid

COURSE OUTLINE

Paper-V: Muslim Personal Law

(Total Marks 100)

- 1. The Dissolution of Muslim Marriages Act, 1939 (The Qur'anic Verses and relevant enactments).
- 2. The Muslim Family Laws Ordinance, 1961
- 3. Guardians and Wards Act,

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

- 1. The Dissolution of Muslim Marriages Act, 1939 (The Qur'anic Verses and relevant enactments).
- 2. The Muslim Family Laws Ordinance, 1961
- 3. Guardians and Wards Act,

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

Content SUMMARY

Course Content:

- i. The Dissolution of Muslim Marriages Act, 1939
- ii. The Muslim Family Laws Ordinance, 1961
- iii. Guardians and Wards Act,

Detailed Topic:

- 1. Dower
- 2. Marriage Essentials
- 3. Divorce
- 4. Iddat
- 5. Maintenance
- 6. Parentage-Legitimacy & Acknowledgement
- 7. Guardianship of Person and Property
- 8. Gift
- 9. Wakf
- 10. Will
- 11. Inheritance-General Rules
- 12. Hanfi Law of Inheritance
- 13. Shia Law of Inheritance

PRESCRIBED TEXTS

Text Books:

- 1. Outlines of Mohammadan Law by A.A.Fyzee
- 2. Islamic Law Theory and Pracice by Aziz Ahmad
- 3. Islamic Law by D.F. Mulla. Edited by Dr.M.A.Mannan
- 4. Studies in Muslim Law, by N.U.A. Siddiqui
- 5. Islamic Law by Syed Amir Ali
- 6. Islamic Law by Hamid Ullah
- 7. Relevant Statutes

COURSE OUTLINE

Paper-VI: Public International Law

(Total Marks 100)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

CONTENT SUMMARY

- 1. Nature, Origin and Basis of International Law
- 2. Material Sources of International Law
- 3. Relation between International Law and State Law
- 4. State in General
- 5. Recognition
- 6. State Territorial Sovereignty
- 7. State Jurisdiction
- 8. State Responsibility
- 9. Succession to Rights and Obligations
- 10. The State and the Individual
- 11. The State and the Economic Interest
- 12. Diplomatic Envoys, Counsels and other Representatives
- 13. The Law and Practice as to Treaties
- 14. The International Disputes
- 15. War, Armed Conflicts and other Hostilities
- 16. Neutrality
- 17. International Humanitarian Law
- 18. International Institutions

PRESCRIBED TEXTS

Text Books:

- 1. Principles of Public International Law by Ian Brownlie.
- 2. International Law by Oppenheiun, Edited by H.Lauter Pacht.
- 3. Introduction to International Law by J.G.Starke
- 4. Law of Nations by Brierly, J.L.
- 5. International Law by Schwazanbinger 6. Private International Law by Chaudhry A.M.
- 7. The Conflict of Law by R.H. Graveson
- Private International Law by Cheshire and North 9. Conflict of Laws, by Dicey & Morris
- 10. Conflict of Laws by Moros, J.H.G.
- 11. International Humanitarian law a compilation of selected text' by ICRC Pakistan.

COURSE OUTLINE

Paper-VII: Special and Local Laws

(Total Marks 100)

- 1. Land Revenue Act, 1967(60 Marks)2. Pre-Emption Act 1991(20 Marks)
- 3. Punjab Tenancy Act (XVI), 1887 (20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

Course Content:-

All provisions given in the relevant Acts

PART-V

COURSE OUTLINE

Paper-I: Law of Civil Procedure

(Total Marks 100)

(1)The Civil Procedure Code-1908(80 Marks)(2)The Limitation Act 1908(20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

Course Contents:

All provisions of the civil procedure code & Limitation Act.

PRESCRIBED TEXTS Text Books:

- 1. Civil Procedure Code; Commentary by Aamer Raza A. Khan
- 2. Civil Procedure Code; Commentary by Nizami
- 3. Civil Procedure Code; Commentary by Shaukat Mahood
- 4. Limitation Act 1908; Commentary by A.M.Chaudhry

COURSE OUTLINE

Paper-II: Criminal Procedure Code and Medical Jurisprudence

(Total Marks 100)

1. The Criminal Procedure Code-1908	(80 Marks)
2. Medical Jurisprudence	(20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New
	Campus, Lahore.

CONTENT SUMMARY

1. All provisions of Criminal Procedure Code 1908 as amended upto date

2. Medical Jurisprudence with reference to Autopsy and Physical Injuries.

PRESCRIBED TEXTS Text Books:

- 1. Criminal Procedure Code; Commentary by M.H.Nizami 2. Criminal Procedure Code; Commentary by Shaukat Mahmood
- 3. Medical Jurisprudence by Jhala & Raja.
- 4. Medical Jurisprudence for India by Lyon, I.B.

 Textbook of Medical Jurisprudence & Toxicology by Modi, N.J. 6. Textbook of Medical Jurisprudence & Taxilogy; Parikh 7. Medical Jurisprudence by Taylor, A.S.

COURSE OUTLINE

Paper-III: Law of Evidence and Legal Ethics

(Total Marks 100)

- 1. Qanoon-e-Shahdat Order, 1984 (80 Marks)
- 2. Legal Ethics including the Pakistan Bar Council (20 Marks) Rules, 1976 on the subject

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

- 1. All provisions of Qanoon-e-Shahdat Order 1984 as amended uptodate.
- 2. General Principles of Legal Ethics including the relevant provisions of Pakistan Bar Council Rules.

PRESCRIBED TEXTS Text Books:

- 1. Law of Evidence; by Munir
- 2. Law of Evidence; by Best
- 3. Law of Evidence; by Phipson
- 4. Law of Evidence;by M.Mahmood
- 5. Qanon-e-Shahadat; by Dr.Siadat Afi
- 6. Qanon-e-Shahadat; by Dr.Hamidullah
- 7. Professional Ethics of the Bar; by Anand, C.L.
- 8. Road to Justice; by Lord Denning 9. A Study of Legal Ethics; by Jessup, H.W.9. The Legal Imagination, by White J.B.

COURSE OUTLINE

Paper-IV: Legal Drafting and Interpretation of Statutes

(Total Marks 100)

1. Conveyancing	(40 Marks)
2. Pleading	(40 Marks)
3. Interpretation of Statutes	(20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

- 1. Drafting by I.C. Desouza (Omitting Chapter I & II, Part-II) Major Petition to Courts).
- 2. Pleading in India with Precedents by Sir C, Walsh and J.C Weir
- 3. Dastaweznatisi by Penna Lal in Urdu, (Latest Edition) only the following forms are prescribed:
 - 1. Receipts No.1
 - 2. Bonds No. 1-2-6-9
 - 3. Agreement 1-5-6-10
 - 4. Mukhtarnama 1-2-3
 - 5. Bainama 1-420-23
 - 6. Rahn Nama 1-2-3-5-6-7-9-13
 - 7. Exchange 1-2-3
 - 8. Hiba Name 1-2-3
 - 9. Talak Nama 1-2-3-4
 - 10. Wills 1-2-4-5
 - 11. Partnership Deed 1-3
 - 12. Dedication 1-2-8
 - 13. Settlement 1-2
 - 14. Bonds 3
 - 15. Adoption 1-4
 - 16. Marriage 1-2-3
 - 17. Arbitration 1-2-3
 - 18. Notice 1-3-5-8-12-13
 - 19. Musawada 1-2-3-4
 - 20. Promissory Note 1-2-3-4
 - 21. Patta 1-6(b)

Law of Interpretation of Statutes

Section 6,16,21 and 26 of General Clauses Act and Course as contained in Law of Interpretation; by Maxwell and Craze.

PRESCRIBED TEXTS Text Books:

1. Law of Pleading; Inayatullah 2. Conveyancing; Inayatullah, M.

- 3. Pleadings in India with Precedents; Sir Walsh & J.C.Weir
- 4. Dastawezavisi by Penna Lal in Urdu (Latest Edition)
- 5. Drafting by I.C.Desouza (Omitting Chapters I & II Part-II (Major petitions to Courts)
- 6. Law of Interpretation; Maxwell and Craze
- 7. Interpretation of Statutes; Chowdhry
- 8. Interpretation of Pakistan Statutes; Kazi Muhammad Ashraf.
- 9. Interpretation of Statutes; Mazharuddin Ahmad.
- 10. Interpretation of Statutes; S.M.Zafar

COURSE OUTLINE

Paper-V: Administrative Law

Total Marks-100

- 1. Administrative Law (80 Marks)
- 2. Service Laws (20 Marks)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab, New Campus, Lahore.

CONTENT SUMMARY

Course Contents of Principles of Administrative Law

- 1. Administrative Law: meaning and characteristics, functions an significance.
- 2. Constitutional and Administrative Law.
- 3. Finality of administrative action.
- 4. Administrative discretion: meaning, need and principles.
- 5. Delegated legislation: meaning and necessity, established principles and grounds of attack.
- 6. Principles of Natural Justice: hearing and bias.
- 7. Ombudsman: Jurisprudence and importance.
- Judicial review of administrative action: meaning and importance, grounds of judicial review.
 Federal and Punjab Civil Servants Acts including PEEDA Act, 2006 (updated)
- 2 Federal and Punjab Service Tribunals Acts.

PRESCRIBED TEXTS Text Books:

- 1. Michael T. Molan, Administrative Law.
- 2. Griffith & Street, Principles of Administrative Law.
- 3. Wade, H.W.R., Administrative Law.
- 4. F.J.Port, Administrative law.
- 5. Peter Leyland & Terry Woods, Textbook on Administrative Law.
- 6. Hamid Khan, Principles of Administrative Law.
- 7. Foulkes David, Administrative Law.
- 8. Masud ul Hassan, Civil Service Laws and Practice.
- 9. Z.I.Janjua, Manual of Service Laws.
- 10. A.G. Chaudhry, law relating to the Civil Services in Pakistan.

COURSE OUTLINE

Paper-VI: Minor Act

(Total Marks 100)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

1. The Stamp Act,(II) 1899	(20 Marks)
2. The Suit Valuation Act (III) of 1887 as amended upto date)	(20 Marks)
 The Court Fees Act, (VII) of 1870 (as amended upto date) 4,6-13,17,19, 19A-K(excluding Schedules) 	(20 Marks) Section
4. The Arbitration Act,(X) of 1940 (as amended upto date)	(20 Marks)
5. Punjab Rented Premises Act, 2009	(20 Marks)

PRESCRIBED TEXTS Text Books:

Some good commentaries on the relevant Acts as recommended by the teacher.

COURSE OUTLINE

Paper-VII: Labour and Taxation Laws

(Total Marks 100)

Faculty:	Faculty of Law
Total Marks:	100
Course level:	05 Years LL.B Program (Annual System)
College/Department:	Punjab University Law College, University of the Punjab,
	New Campus, Lahore.

CONTENT SUMMARY

Income Tax Laws

- 1. Income Tax Ordinance, 2001
- 2. The Sales Tax Act, 1990

Labour Laws

- Punjab Industrial Relations Act, 2010 (as amended upto date)
- 2. West Pakistan Industrial and Commercial Employment Ordinance, 1968 (Standing orders) (as amended upto date)
- 3. The Workman's Companies Act, 1923 (as amended upto date)

DISCLAIMER: No responsibility or liability for any errors or omissions in content of this site, all work is done in good faith. WWW.CITYLAWS.PK

(50 Marks)

(50 Marks)